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To:

Division of Corporations

Fax Number (850)617-6383

From:

Email Address:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

Phone : (850) 222-1092

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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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COVER LETTER

	Registration Section Division of Corporations			
SUBJE	CT: W3 Express, LLC	finished finish	No. Come	
	Name of Foreig	n Limited Liabil	tty Compa	агту
Dear Sir	or Madam:			
The encl	losed application, certificate and fee(s)	are submitted for	r filing.	
Please re	eturn all correspondence concerning thi	s matter to the fo	illowing:	
R. Darrel	l Lamb, Jr.			
, , , , , , , , , , , , , , , , , , , ,	Name of Person			
Lamb Ca	pital			
	Firm/Company			
459 Nort	h Dean Road, Suite B			
	Address			
Aubum,	AL 36830			
	City/State and Zip Code	:		
dlamb@l	ambeupital.com			
E-mai	l address: (to be used for future annual	report notification	on)	
For furth	ner information concerning this matter,	please call:		
	J. Buckley	_at ()	951-6789	
	Name of Person		z Daytime	Telephone Number
] [2	STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Fallahassee, Florida 32301		Registra Division P.O. Bo	NG ADDRESS: tion Section of Corporations x 6327 (see, Florida 32314
	d is a check for the following amount iling Fee	: \$55 Filing. Certified C		\$60 Filing Fee, Certificate of Status & Certified Copy

PLD97 - 12-03/2012 Wollers Klower Online

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

SECTION I (1-3 must be completed)

BUSINESS IN FLORIDA
SECTION I (1-3 must be completed) 1. Name of limited liability company as it appears on the records of the Florida Department of State: W3 Express, LLC 2. Jurisdiction of its organization: Alabama
1. Name of limited liability company as it appears on the records of the Florida Department of State: W3 Express, LLC
2. Jurisdiction of its organization:
3. Date authorized to do business in Florida: 4/1/2009
SECTION II (4-7 complete only the applicable changes)
 If the amendment changes the name of the limited liability company, when was the change effected under the laws of its jurisdiction of organization? 10/4/2007
5. New name of the limited liability company: (must end with "Limited Liability Company, ""L.L.C.," or "LLC.")
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and attach a copy of the written consent of the managers or managing members adopting the alternate name. The alternate name must end with "Limited Liability Company," "L.L.C." or "LLC.")
6. If the amendment changes the period of duration, indicate new period of duration:
7. If the amendment changes the jurisdiction of organization, indicate new jurisdiction:
8. If the amendment corrects any false statement, indicate the statement being corrected and the correction:
9. Attached is an original certificate, no more than 90 days old, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdiction under the law of which this entity is organized. Signature of a member of the authorized records in the purisdiction under the law of which this entity is organized.
Amanda I. Buckley, Esq., Attorney in Fact
Typed or printed name of signee

PLOOF - 12-03/2012 Wolters Klumer Online

Filing Fee: \$25.00

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that W-3 Express, LLC was formed in Lee County, Alabama on October 4, 2007. The Alabama Entity Identification number for this entity is 410-636. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20130109000001074

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

1/9/2013

Date

Beth Chapman

Beth Chapman

Secretary of State

01/00/5013 10:4e 8e2e33e005