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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

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| OCU Corporation | MENT # MO89 | 952 | (7) |) | | | | | |
| BANI | DIT WEIGHT EQUIPMENT, | INC. | | | | | | | |
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| rincipal Place | e of Business | Mailing | Address | · · · · · · · · · · · · · · · · · · · | | | | | |
| | JAM L. BLACK | C/0 | O WILLIAM L. BL | ACK | | | | | |
| 2790 N. STATE RD. 7 Margate fl 33063 | | | 2790 N. STATE RD. 7 MARGATE FL 33063 | | | | | | |
| MINIQUIE. | 11. 3000 | MAC | NOMIE PL 33003 | 1 | | 3. Date Incorporated or Qualified | 3a. Dat | e of Last R | eport |
| Dringing D | long of Dispinance | I = N | · · · · · · · · · · · · · · · · · · · | | | 12/14/1984 | | 06/23/1 | 995 |
| . еппорагек | lace of Business | 2a, Mail 26 | ing Address | | | 4. FEI Number 50-2402246 | | ├ | Applied For |
| Suite, Apt. | #, etc. | | e, Apt. #, etc. | | | 59-2492346 | | | Not Applicable |
| | | 27 | ., ., ., | | | 5. Certificate of Status Desired | | | Additional Required |
| City & State | ė | | & State | | | 6. Election Campaign Financing | | | May Be |
| Zip | Country | 28 7in | | | | Trust Fund Contribution | | Adde | d to Fees |
| رب <u>ہ</u> ا | Country 25 | Ζiρ 29 | | Count | try | This corporation has liability for Florida Statutes | | ax under s | 199.032, |
| | 9. Name and Address of Curre | | Agent | 1301 | | 10. Name and Address of New | S No | Anert | |
| | | | ··· - · · · · · · · · · · · · · · · · · | В | 1 Name | | | - 193111 | |
| | k, william L. | | | <u> </u> | 2 Street Add | ress (P.O. Box Number is Not Accepta | able) | | |
| | N STATE ROAD #7 | | | Ľ | 2 Street Addi | Tess (F.O. Box Number is Not Accepts | ЮЮ | | |
| MARG | IATE FL 33063 | | | 8 | 3 | | | | |
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| GNATURE _ | | JIION 607.0000, | riorda Statutes. | es, the above ed by the cor | e-named corpor rporation's boar | ration submits this statement for the pr rd of directors. I hereby accept the app | FL urpose of cha pointment as | 1 1 ' | egistered offic agent. I am |
| GNATURE _ | Signature, typed or printed name of registered age: OFFICERS AN | JIION 607.0000, | ie (NO | es, the above ed by the cor | 1 - 7 | d when renstating) | urpose of cha pointment as | anging its r registered | egistered offic agent. I am |
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SIGNATURE: We 4-15-96

NING OFFICER OR DIRECTOR

954-979-8500 Daytinie Phone #