## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address 1250 NW 101 WAY

PLANTATION FL 33322

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # M08791**

PARTY BASKET, INC.

Principal Place of Business

1250 NW 101 WAY

US

PLANTATION FL 33322

2. Principal P	2. Principal Place of Business 2a. Mailing Address					4. FEI	Number			Ap	plied For
21	26					59-	2540361			No	t Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.										\$8.75	Additional
27			•			5. Cen	tifcate of Stat	tus Desired		Fee Re	quired
City & State City & State						6. Élec	tion Campai	gn Financing		\$5.00	May Be
23 28						Trus	t Fund Conti	ribution		Added t	o Fees
Zip Country Zip Cou			Country	y		8. This	corporation	owes the cui	rrent year In	tangible	1
24 25 29 30						Personal Property Tax.   ☑Yes □No					
9. Name and Address of Current Registered Agent						10. Nar	ne and Add	ess of New	Registered	Agent	
				Na Na	ame						
PATRUNO, EDWARD S.			82	9 51	reet Addres	ss (P O F	Box Number i	is Not Accept	table)		
1250 NW 101 WAY			"	1 ~	i Cot / taares	33 (1 .0. 1		**** ******		*	
PLANTATION FL 33322				83							
				Ci			114. 4	<u> </u>	(2) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1	१८५६ इ.स. द्राइत इ	(\$11 \$15 t) 1 (\$1) 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -
					ty	•			FI	**   85   Zip C	>ode
11, Pursuant to the provisions of Sections 607.0502 and 607.1508; Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered											registered
"Wy office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered											
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.											
SIGNATURE	Signature, typed or printed name of registered agent a	nd title if applicable. (NOTE:	Registered Age	nt sign:	ature required v	when reinstat	ing) (1896)		DATE		
12.	OFFICERS AND		13.		· ·			NGES TO O	FFICERS A	ND DIRECTO	RS IN 12
TITLE			1.1 TITLE	.1 TITLE		2.6	Patting!	<del></del>		☐ Change	☐ Addition
NAME :			1.2 NAME	1		VA'Y	**, ( ) () (0.3) ;		٠		}
STREET ADDRESS				1.3 STREET ADDRESS							Ì
	# 1 1 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1			1.4 CITY-ST-ZIP							}
CITY-ST-ZIP TITLE			2.1 TITLE							Change	Addition
				2.2 NAME			i			<b></b>	_
NAME	1250 NW 101ST WAY		2.3 STREE	T 4 DOI	2500	÷				ı	,
STREET ADDRESS	_ *				1						,
CITY-ST-ZIP	PLANTATION FL	☐ DELETE	2. 4 CITY-5 3.1 TITLE	SI-ZIP	_		<del></del>	*		☐ Change	Addition
TITLE	UN I VALL									□ Guango	
NAME	THE THEY		3.2 NAME								
STREET ADDRESS	atation from London		3.3 STREE		RESS	•			加斯特	部辦制	建铁器
CITY-ST-ZIP		D SELETE	3.4. CITY-5	ST-ZIP							*
TITLE		☐ DELETE	4.1 TITLE					and ruth heath	416) Géra d.	∰ Change §	See Fr Modition
NAME CONTRACTOR	7.3		4. 2 NAME								ļ
STREET ADDRESS	(VIII)	C 1 2 .	4.3 STREE	TADDE	RESS						
CITY-ST-ZIP	<u> </u>		4.4 CITY-S	ST-ZIP							
TITLE		☐ DELETE	5.1 TITLE							☐ Change	Addition {
NAME			5.2 NAME				1.1.1				
STREET ADDRESS	350 P		5.3 STREE		RESS		P	•	٠,		. 1
CITY-ST-ZIP	AND AND THE STATE OF THE STATE		5.4 CITY-S	T-ZIP		ę N	t diffusi				
TITLE	allen Alberta to the		6.1 TITLE					•		☐ Change	Addition
NAME	TON THE STATE OF T		6.2 NAME						•		
STREET ADDRESS	mile the property of the	•	6.3 STREE	TADDE	RESS						
CITY-ST-ZIP.			6.4 CITY-S			<u> </u>	· · · ·	·		<u> </u>	
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information											
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, of or an attachment with an address, with all other like empowered.											
Block 12	or Block 13 if changed, of or an attachn	nent with an address, with all	other like e	mpov	wered.	•					

**FILED** Feb 08, 1999 8:00am **Secretary of State** 

02-08-1999 90021 018 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

12/11/1984