

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 18, 2005 8:00 am**  
**Secretary of State**

04-18-2005 90313 032 \*\*\*150.00

**DOCUMENT # M08473**

1. Entity Name  
CRAFT DISTON INDUSTRIES OF FLORIDA, INC.



**50037069**

Principal Place of Business

C/O JOHN J. MURPHY  
3293 E. 11TH AVENUE  
HIALEAH, FL 33013

Mailing Address

3239 N. HILLSIDE PO Box 8106  
WICHITA, KS 67219 US  
67208



03212005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number

59-2481437

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

MURPHY, JOHN J.  
3293 E 11 AVENUE  
HIALEAH, FL 33013

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be**  
**Added to Fees**

10. OFFICERS AND DIRECTORS

|                 |                   |
|-----------------|-------------------|
| TITLE           | PD                |
| NAME            | MURPHY, JOHN J.   |
| STREET ADDRESS  | 3239 N HILLSIDE   |
| CITY - ST - ZIP | WICHITA, KS       |
| TITLE           | TSD               |
| NAME            | GAYLOR, STEVEN L  |
| STREET ADDRESS  | 3239 N. HILLSIDE  |
| CITY - ST - ZIP | WICHITA, KS       |
| TITLE           | D                 |
| NAME            | FRY, CARL         |
| STREET ADDRESS  | 3239 N. HILLSIDE  |
| CITY - ST - ZIP | WICHITA, KS       |
| TITLE           | D                 |
| NAME            | BERGMAN, BART     |
| STREET ADDRESS  | 3239 N. HILLSIDE  |
| CITY - ST - ZIP | WICHITA, KS       |
| TITLE           | D                 |
| NAME            | BLACKBURN, THOMAS |
| STREET ADDRESS  | 3239 N. HILLSIDE  |
| CITY - ST - ZIP | WICHITA, KS       |
| TITLE           | D                 |
| NAME            | MULLANE, KEVIN    |
| STREET ADDRESS  | 3239 N. HILLSIDE  |
| CITY - ST - ZIP | WICHITA, KS       |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #