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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M08208

(4)

DEEPAK KAPILA, M.D. P.A.

## FILED Mar 04 1998 8:00am Secretary of State

| <u> </u>                                    |  |                                 |                     |                      |  |   |                       |               |                   |          |
|---|--|---------------------------------|---------------------|----------------------|--|---|-----------------------|---------------|-------------------|----------|
| Principal Place of Business Mailing Address |  |                                 |                     |                      |  | - 1 (Caradul (il Adlar 1871) tilli Amibi ebit | ALBIS BIRGI AIBIS AIR | ii denii nini | 41 1 <b>4 E</b> I |          |
| MEDICAL TIM                                 | ES PLAZA   | MEDICAL TIMES PLAZA             | MEDICAL TIMES PLAZA |                      |  |   |                       |               |                   |          |
|   | H STREET. #102                                   | 7050 N.W. 4TH STREET. #102      |                     |                      |  | DO NOT WRITE IN THIS SPACE                    |                       |               |                   |          |
| PLANTATION FL 33317 PLANTATION FL 33317     |  |                                 |                     |                      |  | 3. Date Incorporated or Qualified             |                       |               |                   |          |
| ŀ   |  |                                 |                     |                      |  | 11/27/1984                                    |                       |               |                   | 1        |
| 9 Principal P                               | lace of Business                                 | 2a, Mailing Address             |                     |                      |  | 4. FEI Number                                 |                       | Applie        | d For             | 4        |
| 21 26                                       |  |                                 |                     |                      |  | 59-2490471                                    | <u> </u> -            |               | oplicable         | 1        |
| I Suite, Apr                                | #, e1c.  | Suite, Apt. #, etc.             |                     |                      |  |   | <u> </u>              | 75 Addit      |                   | 1        |
| 27  |  |                                 |                     |                      |  | 5. Certificate of Status Desired              | 1 1 *                 | e Requir      |                   |          |
| ( City & State   City & State               |  |                                 |                     |                      |  | 6. Election Campaign Financing                | \$5                   | .00 May       | v Be              | 1        |
| 28 28                                       |  |                                 |                     |                      |  | Trust Fund Contribution                       |                       | ded to Fe     |                   | <u>.</u> |
| Zip   Country   Zip                         |  |                                 | Col                 | intry                |  | 8. This corporation owes or has paid          |                       | _ ~           |                   | 1        |
| 24  | 25   | 29                              | 30                  |                      |  | Personal Property Tax due June 3              |                       | No            | <u> </u>          | 1        |
| <u> </u>                                    | 9. Name and Address of Curre                     | int Registered Agent            |                     | Bal Nor              |  | 10. Name and Address of New Reg               | stered Agent          |               |                   | ┨        |
|   | PILA, DEEPAK                                     |                                 |                     | 81 Name              | ,  |   |                       |               |                   | Į        |
| 7050 NW 4TH ST., #102                       |  |                                 |                     | 82 Stree             | reet Address (P.O. Box Number is Not Acceptable) |   |                       |               |                   | 1        |
| PLANTATION FL 33317                         |  |                                 |                     |                      |  |   |                       |               |                   | 4        |
| 1   |  |                                 |                     | 83                   |  |   |                       |               |                   |          |
| <u> </u>                                    |  |                                 |                     | 84 City              |  |   | FL 85                 | Zip Code      | θ                 | 1        |
| dd Discourant                               | to the provision of Continue 607 OF              | 03 and 607 1509 Florida Stat    | utas tha s          | 2012 2000            | <u></u>  | pration submits this statement for the pu     |                       | no He so      | aintered          | ┨        |
| office or r                                 | egistered agent, or both, in the Stat            | e of Florida Such change was    | authorize           | d by the co          | rporation  | on's board of directors. I hereby accept      | the appointmen        | nt as regi    | stered            |          |
| l agent.la                                  | m familiar with, and accept the obli             | gations of, Section 607.0505, I | Florida Sta         | lutes.               |  |   |                       |               |                   | -        |
| SIGNATURE                                   | Signature, typed or printed name of registered a | court and trip if armir strip.  | D1F: Barrietere     | d Agent signal:      | ro reci die                                      | d when reinstating)                           | DATE                  |               |                   | 1.       |
| 12.   |  | ND DIRECTORS                    | 13.                 |                      |  | ADDITIONS/CHANGES TO OFFICE                   |                       | TORS IN       | J 12              | 46       |
| TITLE                                       | DP   | DELETE                          | 1.1 T               | TLE                  | $T^{-}$  |   | ☐ Cha                 | inge _        | Addition          | 15       |
| NAME  | Kapila, Deepak                                   |                                 | 1.2 N               | AME                  |  |   |                       |               |                   | 1        |
| STREET ADDRESS                              |  |                                 | 1.3 S               | TREET ADDRESS        | . ]  |   |                       |               |                   | ١٤       |
| CITY-ST-ZIP                                 | PLANTATION FL                                    |                                 | 1.4 0               | ITY-ST-ZIP           |  |   | ****                  |               |                   | _ 8      |
| TITLE                                       |  | ☐ DEL€TE                        | 2.1 Ti              | TLE                  |  |   | ☐ Cha                 | egn           | Addition          | ١        |
| NAME  |  |                                 | 2.2 N               | AME                  |  |   |                       |               |                   | 1        |
| STREET ADDRESS                              |  |                                 | 2.3 \$              | REET ADDRESS         | .  |   |                       |               |                   |          |
| CITY-ST-ZIP                                 |  |                                 | 2.40                | ITY-ST-ZIP           | 1  |   | ··                    |               |                   | 1        |
| TITLE                                       |  | ☐ DELETE                        | 311                 |                      | 1  |   | L_1 Cha               | nge [_        | J Addition        | -        |
| NAME  |  |                                 | 3.2 N               |                      | 1  |   |                       |               |                   | ļ        |
| STREET ADDRESS                              |  |                                 |                     | TREET ADDRESS        |  |   |                       |               |                   |          |
| CITY - ST - ZIP                             |  | T perett                        |                     | ITY-ST-ZIP           | <del></del> -                                    |   |                       |               | Ladition          | 4        |
| TITLE                                       |  | DELETE                          | 4.1 To              |                      |  |   | ☐ Cha                 | iiĝe 🗀        | Addition          | ı        |
| NAME  |  |                                 | 4.21                |                      | .  | ,   |                       |               |                   | 1        |
| STREET ADDRESS                              |  |                                 |                     | FREET ADDRESS        | '  |   |                       |               |                   |          |
| CITY-ST-ZIP                                 | <u> </u>   | ☐ DELETE                        | 5.1 T               | ITY-ST-ZIP<br>Tef    | +  |   | Cha                   | nge           | Addition          | ┨        |
| NAME  |  | - John Color                    | 5.2 N               |                      | 1  |   |                       |               |                   | 1        |
| STREET ADDRESS                              |  |                                 |                     | nme<br>Treet address | . [  |   |                       |               |                   |          |
| CITY-ST-ZIP                                 |  |                                 |                     | TY-ST-ZIP            |  |   |                       |               |                   |          |
| TITLE                                       | <del></del>                                      | DELETE                          | 6.1 TI              |                      | +  |   | Cha                   | nge           | Addition          | 1        |
| HAME  |  |                                 | 62 N                |                      |  |   |                       |               |                   | 1        |
| STREET ADDRESS                              |  |                                 |                     | treet address        |  |   |                       |               |                   |          |
| CITY-ST-ZIP                                 |  |                                 |                     | TY-ST-ZIP            | 1  |   |                       |               |                   | 1        |
| VIII-91-EII                                 | L.,  | 3) 11 2 22                      | - fa- th a au       | 31-21                | A  | Section 140 07/2V/) Floride Clabridge 1.6     |                       | A 46 - 1-6-   |                   | -1       |

SIGNATURE:

DAGRAK KARLA Z. 26.58