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| Special Instructions to Filing Officer: | | | | | |
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EXAMINER

COVER LETTER

| | cration Section on of Corporations | | | | |
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| SUBJECT: | Turnbury Park Apartmer | ts - BC, L.L.C. | | | |
| | (Name of Lin | nited Liability Company) | | | |
| Florida," Cert | "Application by Foreign Limited L ificate of Existence, and check are any to transact business in Florida | | | | |
| Please return | all correspondence concerning this | natter to the following: | | | |
| | Richar | d L. McBride, Jr. | | | |
| (Name of Person) | | | | | |
| | Rushton, Stake | v. Johnston & Gari | rett. P.A. | | |
| Rushton, Stakely, Johnston & Garrett, P.A. (Firm/Company) | | | | | |
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| | P.O | . Box 270 | | | |
| | (Address) | | | | |
| | Montgomery, | Alabama 36101-02 | 270 | | |
| (City/State and Zin Code) | | | | | |
| For further inf | formation concerning this matter, pl | ease call: | ED MII: 0 OF STATE FLORIDA | | |
| Ric | chard L. McBride, Jr. | at (334) 206- | 3100 | | |
| | (Name of Person) | | ime Telephone Number) | | |
| MAIL | ING ADDRESS: | STREET ADDRESS: | | | |
| | on of Corporations | Division of Corporatio | ns | | |
| | ox 6327 | Clifton Building | | | |
| Tallah | assee, FL 32314 | 2661 Executive Center Tallahassee, FL 32301 | Circle | | |
| | check for the following amount: .00 Filing Fee \$\int \frac{1}{30.00}\$ Filing Fee & | | ✓\$160.00 Filing Fee, Certificate of Status & Certified Conv | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Turnbury Park Apartments - BC, L.L.C. |
|--|
| (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.") |
| (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and attach a copy of the writt consent of the managers or managing members adopting the alternate name. The alternate name must include "Limited Liability Company," "L.L.C.," "LLC.") |
| 2. Alabama (Jurisdiction under the law of which foreign limited liability company is organized) 3. (FEI number, if applicable) |
| 4. November 26, 2008 (Date of Organization) 5. Perpetual (Duration: Year limited liability company will cease to exist or "perpetual") |
| 6(Date first transacted business in Florida, if prior to registration.) |
| (See sections 608.501 & 608.502 F.S. to determine penalty liability) |
| 7. 7020 Fain Park Drive, Suite 5 |
| Montgomery, Alabama 36117 |
| (Street Address of Principal Office) |
| 8. If limited liability company is a manager-managed company, check here |
| 9. The name and usual business addresses of the managing members or managers are as follows: |
| John D. Blanchard 7020 Fain Park Drive, Suite 5, Montgomery, Alabama 36117 |
| Samuel L. Miller 2000 Normandie Drive, Montgomery, Alabama 36111 |
| 10. Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records the jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted.) |
| 11. Nature of business or purposes to be conducted or promoted in Florida: Acquisition, |
| ownership, and operation of real property. |
| John D. Alambard |
| Signature of a member or an authorized representative of a member. (In accordance with section 608.408(3), F.S., the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.) |

John D. Blanchard - Sole Member

Typed or printed name of signee

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

| 1. The name o | of the Limited Liability Co | mpany is: | | |
|-----------------------------|------------------------------|--|-------------------------------|----|
| TURNBURY | Y PARK APARTMEN | ITS - BC, L.L.C. | | |
| If name unavai | ilable, the alternate name t | o be used in the state of Florida is: | | |
| 2. The name a | nd the Florida street addre | ess of the registered agent and office are: | OB DEC SECRETA TALLAHAS | |
| Corporation Service Company | | | <i>∞</i> 50 1 ± | 7 |
| | | (Name) | TEFO | 77 |
| | 1201 Hays Street | | FLOOM : | |
| | Florida Street A | Address (P.O. Box NOT ACCEPTABLE) | DA 06 | |
| | Tallahassee | FL 32301 | | |
| | | City/State/Zip | - | |
| Having been na | med as registered agent an | d to accept service of process for the above s | tated limited | |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.

Corporation Service Company

(Signature)

\$ 100.00 Filing Fee for Application
\$ 25.00 Designation of Registered Agent
\$ 30.00 Certified Copy (optional)
\$ 5.00 Certificate of Status (optional)

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporate records file office on in this disclose that Turnbury Park Apartments BC, L.L.C. organized in the office of the Judge of Probate of Montgomery County on November 26, 2008. I further certify that the records do not disclose that said Turnbury Park Apartments -BC, L.L.C. has been dissolved.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 5, 2008

Date

Beth Chapman Secretary of State