

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**LIMITED LIABILITY  
COMPANY  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**

13 JUL -9 PM 2:59

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # M08000004604

1. Limited Liability Company's Name

SCP 2010 C36-004 LLC

2. Principal Office Address - No P.O. Box #

28632 Roadside Dr.

3. Mailing Office Address

same

Suite, Apt. #, etc.

155

Suite, Apt. #, etc.

City & State

Agoura Hills, CA

City & State

Zip

91301

Country

USA

Zip

Country

4. State/Country of Formation

DELAWARE

5. Date Organized or Qualified  
To Do Business in Florida

10-14-2008

6. FEI Number

95-4823849

Applied For

Not Applicable

7. CERTIFICATE OF STATUS DESIRED ☒

\$5.00 Additional Fee required  
for a Certificate of Status

CR2E041 (1/11)

8. Name and Address of Current Registered Agent

Name

CT CORPORATION

Street Address (P.O. Box Number is Not Acceptable)

1200 South Pine Island Rd.

Suite, Apt. #, Etc.

City

Plantation

State

FL

Zip Code

33324

E-mail Address:

900249613869  
07/09/13--01020--009 \*\*\*382.50

JDAMATO@MILLERFAMILYLOS.COM

(To be used for future annual report notices)

9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.

Signature of  
Registered Agent

See attached page for Signature  
REGISTERED AGENT MUST SIGN

10. Names and Street Addresses of Managing Members/Managers

| Titles | Name of<br>Managing Members/Managers | Street Address of Each<br>Managing Member/Manager | City / State / Zip     |
|--------|--------------------------------------|---------------------------------------------------|------------------------|
| MGR    | ANTHONY P. MILLER                    | 28632 ROADSIDE DR.<br>#155                        | AGOURA HILLS, CA 91301 |
| MGR    | ARLEN MILLER                         | 28632 ROADSIDE DR.<br>#155                        | AGOURA HILLS, CA 91301 |
| MGR    | ROBERT S. SCHREIBER                  | 28632 ROADSIDE DR.<br>#155                        | AGOURA HILLS, CA 91301 |
|        |                                      |                                                   |                        |
|        |                                      |                                                   |                        |
|        |                                      |                                                   |                        |

11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in Chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.408, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of Managing  
Member/Manager

Anthony P. Miller

Date

6-25-13

Daytime Phone #

818-871-2900

Typed or printed name of signing Managing Member/Manager

pg 2 of 2

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                   |                                                                                                               |                                                                                                                        |  |                                                          |  |                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|---------------------------------------------------------|--|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |                                                                                                               | <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                   |  |                                                          |  |                                                         |  |
| <b>DOCUMENT #</b> M08000004604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                   |                                                                                                               |                                                                                                                        |  |                                                          |  |                                                         |  |
| 1. Limited Liability Company's Name:<br><b>SCP 2010 C36-004 LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                   |                                                                                                               |                                                                                                                        |  |                                                          |  |                                                         |  |
| 2. Principal Office Address - No P.O. Box #<br><b>28632 Roadside Dr.</b><br>Suite, Apt. #, etc.<br><b>155</b><br>City & State<br><b>AGOURA HILLS, CA</b><br>Zip<br><b>91301</b> Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                   | 3. Mailing Office Address<br><b>SAME</b><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip<br><br>Country |                                                                                                                        |  |                                                          |  |                                                         |  |
| 4. State/Country of Formation:<br><b>DELAWARE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                   | 5. Date Organized or Qualified To Do Business in Florida<br><b>10-14-2008</b>                                 |                                                                                                                        |  |                                                          |  |                                                         |  |
| 6. FEI Number<br><b>95-4823849</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                   | Applied For<br><b>Not Applicable</b>                                                                          |                                                                                                                        |  |                                                          |  |                                                         |  |
| 7. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/> \$5.00 Additional Fee required for a Certificate of Status                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                   |                                                                                                               |                                                                                                                        |  |                                                          |  |                                                         |  |
| 8. Name and Address of Current Registered Agent<br>Name<br><b>CT CORPORATION</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1200 South Pine Island Rd.</b><br>Suite, Apt. #, Etc.<br><br>City<br><b>Plantation</b> State<br><b>FL</b> Zip Code<br><b>33324</b>                                                                                                                                                                                                                                          |                                  |                                                                                   |                                                                                                               | E-mail Address:<br><br><b>J.DAMATO@MILLERFAMILY.LOS</b><br><b>COM</b><br>(To be used for future annual report notices) |  |                                                          |  |                                                         |  |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.<br>Signature of Registered Agent <b>[Signature]</b> Date <b>6/25/13</b><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                          |                                  |                                                                                   |                                                                                                               |                                                                                                                        |  |                                                          |  |                                                         |  |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                   |                                                                                                               |                                                                                                                        |  |                                                          |  |                                                         |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Managing Member/Managers | Street Address of Each Managing Member/Manager                                    |                                                                                                               | City / State / Zip                                                                                                     |  |                                                          |  |                                                         |  |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ANTHONY P. MILLER                | 28632 ROADSIDE DR. #155                                                           |                                                                                                               | AGOURA HILLS, CA 91301                                                                                                 |  |                                                          |  |                                                         |  |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ARLEN MILLER                     | 28632 ROADSIDE DR. #155                                                           |                                                                                                               | AGOURA HILLS, CA 91301                                                                                                 |  |                                                          |  |                                                         |  |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ROBERT S. SCHREIBER              | 28632 ROADSIDE DR. #155                                                           |                                                                                                               | AGOURA HILLS, CA 91301                                                                                                 |  |                                                          |  |                                                         |  |
| 11. I certify that I am managing member/manager of the receiver or trustee empowered to execute this application as provided. This reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate if made under oath. I am aware that false information furnished in a document to the Department of State constitutes a third |                                  |                                                                                   |                                                                                                               |                                                                                                                        |  |                                                          |  |                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                   |                                                                                                               |                                                                                                                        |  | Signature of Managing Member/Manager <b>[Signature]</b>  |  | Date <b>6-25-13</b> Daytime Phone # <b>818-871-2900</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                   |                                                                                                               |                                                                                                                        |  | Typed or printed name of signing Managing Member/Manager |  |                                                         |  |

COPY w/  
Registered  
Agent's signature.  
(faxed)