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EXAMINER



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SECRETARY OF STATE

6351 Hinson Street, Suite A Las Vegas, Nevada 89119



PHONE: 702•798-7220 FAX: 702•798-7267



www. Alpine Water Systems. com



August 25, 2008

Please find our application enclosed with our Certificate of Good Standing and our check for \$125.00. If you have any questions please don't hesitate to contact me at (702) 798-7220 x1111.

Regards,

Tiffahi Tipton

Alpine Water Systems

(702) 266-8161

COVER LETTER

TO: Registration Section Division of Corporations
SUBJECT: Alpine With Systems, UC (Name of Limited Liability Company)
The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida
Please return all correspondence concerning this matter to the following:
Tiffani Tipho (Name of Person)
(Name of Person)
Apire Water Systems (Firm/Company)
6351 Hinson St #A, (Address)
Las Views, W 89118 (City/State and Zip Code)
For further information concerning this matter, please call:
TIFFANITICHON at (702) 266.8161 (Name of Person) at (702) 266.8161 (Area Code & Daytime Telephone Number) &
MAILING ADDRESS: Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET ADDRESS: Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301
Enclosed is a check for the following amount: \$\frac{1}{2}\$\$125.00 Filing Fee \$\left[\frac{1}{2}\$\$130.00 Filing Fee & \$\left[\frac{1}{2}\$\$\$155.00 Filing Fee & \$\left[\frac{1}{2}\$\$\$\$\$\$160.00 Filing Fee, Certificate Copy of Status & Certified Copy

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Aping water Sighens UC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")
Alpine Whter Systems of LOAN America
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and attach a copy of the written consent of the managers or managing members adopting the alternate name. The alternate name must include "Limited Liability Company," "L.L.C.," "LLC.")
2. (Jurisdiction under the law of which foreign limited liability company is organized) 3. (FEI number, if applicable)
4. Oate of Organization) 5. Der Out of Organization (Date of Organization) (Duration: Year limited liability company will cease to exist or "perpetual")
6. 10/1/8
(Date first transacted business in Florida, if prior to registration.) (See sections 608.501 & 608.502 F.S. to determine penalty liability) 7
Mant Dora, FL 32757 (Street Address of Principal Office)
8. If limited liability company is a manager-managed company, check here
9. The name and usual business addresses of the managing members or managers are as follows:
Andrew Andrew io351 Hirsun St, #A, WW 89118
William Andlean 6351 Hinson 8+ # A. W. W89118
Pichard lewis 6351 Hinson St #A, W, W 89118
10. Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted.)
11. Nature of business or purposes to be conducted or promoted in Florida:
water purification
P - 8
Signature of a member or an authorized representative of a member. (In accordance with section 608.408(3), F.S., the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)
Typed or printed name of signee

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

1. The name of the Limited Liability Company is:
Alpine water Systems, LCC
If name unavailable, the alternate name to be used in the state of Florida is: Alpine water Systems of Joseph America
2. The name and the Florida street address of the registered agent and office are:
Andriw Andreon (Name)
5138 PISHLY PUN WAY Florida Street Address (P.O. Box NOT ACCEPTABLE)
MOUNT Dora FL 32057 City/State/Zip

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.

(Signature)

\$ 100.00 Filing Fee for Application \$ 25.00 Designation of Registered Agent

\$ 30.00 Certified Copy (optional)

\$ 5.00 Certificate of Status (optional)

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, ALPINE WATER SYSTEMS, LLC, as a limited liability company duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since June 2, 2000, and is in good standing in this state.

Electronic Certificate Certificate Number: C20080528-1175 You may verify this electronic certificate online at http://secretaryofstate.biz/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on May 28, 2008.

> **ROSS MILLER** Secretary of State