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SECRETARY OF STATE

J. BRYAN

SEP 28 2009

EXAMINER

COVER LETTER

TO:	Registration Division of	n Section Corporations							
SUB.	JECT:	Bio-N	lutra Ma	anufact	uring LLC	<u> </u>			
		Name of Fo	reign Lim	nited Liab	oility Compa	any			
Dear	Sir or Madam	n:							
		davit by Foreign larger(s) and fee(s) are				Change Mana	ager(s) o	or	
Pleas	e return all co	rrespondence co	ncerning t	this matte	er to the foll	owing:			
	Cal	cin J Domenico	Jr, Esq.	•					
		Name of Pers	son						
	Са	ılvin J Domenic	o Jr. PA						
Firm/Company						P'()	0		
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		P O Box 198 Address	328			•	EE CE	무	******
		Address					AR)	SEP 25	
		Sarasota, Fl. 3	4276				EE, OI		
		City/State and Z	Zip Code				OF STATE	5 PH 1:27	C
		cjd@cjdp	a.com				OR TA	2	
	E-mail addres	ss: (to be used for	r future ar	nnual rep	ort notificat	ion)	ą. 0		
For f	urther inform	ation concerning	this matte	er, please	call:				
	Calvin J Do	omenico Jr	at (9)41 ₎		929-1930	,		
		of Person	Ar	rea Code	and Daytim	ne Telephone 1	Number		
	. STREET/C Registration	COURIER ADDR	ESS:	_	IAILING A egistration S				
		Corporations			ivision of Co				
	Clifton Buil				.O. Box 632				
		tive Center Circle, Florida 32301		Т	allahassee, F	Florida 32314			
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	osed is a chec Filing Fee	ck for the follow \$30 Filing F Certificate of S	Fee & [Filing Fee & Copy	\$60 Filing Certificate of Certified Cop	Status &		

AFFIDAVIT BY FOREIGN LIMITED LIABILITY COMPANY TO CHANGE MANAGER(S) OR MANAGING MEMBER(S)

Department of State is: Bio-Nutra Manu 2. This entity was formed under the laws of	
3. This entity was authorized to transact by and its Florida document/registration number	
4. The name and address of each manager	or managing member is as follows:
<u>Title:</u> "MGR" = Manager "MGRM" = Managing Member	Name and Address:
MGR	Nicole M. Mann
	P O Box E38
	South Boston, Ma. 02127 South Boston, Ma. 02127 South Boston, Ma. 02127 ASSET OF
Required Signature: Now Many Signature of Manager,	Personal Representative Managing Member or Member

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