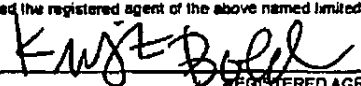
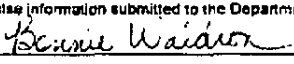


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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                                   |                          |                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|--|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |  |                          | <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b>     |  |
| <b>DOCUMENT #</b> <u>108000061601</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |                                                                                   |                          |                                                                                            |  |
| 1. Limited Liability Company's Name<br><b>IronPlanet Real Estate LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |                                                                                   |                          |                                                                                            |  |
| 2. Principal Office Address - No P.O. Box #<br><b>3825 Hopyard Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             | 3. Mailing Office Address<br><b>3825 Hopyard Road</b>                             |                          | 4. State/Country of Formation<br><b>Georgia/USA</b>                                        |  |
| Suite, Apt. #, etc.<br><b>Suite 250</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             | Suite, Apt. #, etc.<br><b>Suite 250</b>                                           |                          | 5. Date Organized or Qualified To Do Business in Florida<br><b>04/03/2008</b>              |  |
| City & State<br><b>Pleasanton, California</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             | City & State<br><b>Pleasanton, California</b>                                     |                          | 6. FEI Number<br><b>N/A</b>                                                                |  |
| Zip<br><b>94588</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country<br><b>USA</b>                       | Zip<br><b>94588</b>                                                               | Country<br><b>USA</b>    | <input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable |  |
| 7. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |                                                                                   |                          | \$5.00 Additional Fee required for a Certificate of Status                                 |  |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                                   |                          |                                                                                            |  |
| Name<br><b>CT Corporation System</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                   |                          |                                                                                            |  |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>1200 South Pine Island Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |                                                                                   |                          |                                                                                            |  |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |                                                                                   |                          |                                                                                            |  |
| City<br><b>Plantation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             | State<br><b>FL</b>                                                                | Zip Code<br><b>33324</b> |                                                                                            |  |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 605, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |                                                                                   |                          |                                                                                            |  |
| Signature of Registered Agent<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             | <b>Kristin Bolden</b><br><b>Assistant Secretary</b>                               |                          | Date <b>9/11/2014</b>                                                                      |  |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |                                                                                   |                          |                                                                                            |  |
| 10. Names and Street Addresses of Authorized Representatives/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |                                                                                   |                          |                                                                                            |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of Authorized Representatives/Managers | Street Address of Each Authorized Representative/Manager                          |                          | City / State / Zip                                                                         |  |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Douglas P. Feick                            | 3825 Hopyard Road, Suite 250                                                      |                          | Pleasanton, CA 94588                                                                       |  |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Randy Berry                                 | 3825 Hopyard Road, Suite 250                                                      |                          | Pleasanton, CA 94588                                                                       |  |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Martin Higgenbotham                         | 3825 Hopyard Road, Suite 250                                                      |                          | Pleasanton, CA 94588                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                                   |                          |                                                                                            |  |
| 11. E-mail Address: <u>bwaldron@ironplanet.com</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |                                                                                   |                          |                                                                                            |  |
| (To be used for future annual report notifications)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |                                                                                   |                          |                                                                                            |  |
| 12. I certify that I am an authorized representative/manager or the receiver or trustee empowered to execute this application as provided for in Chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 605.0012, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted to the Department of State constitutes a third degree felony as provided in s. 817.155, F.S. |                                             |                                                                                   |                          |                                                                                            |  |
| Signature of Authorized Representative/Manager<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             | Date <b>09/11/2014</b>                                                            |                          | Daytime Phone # <b>678-586-2381</b>                                                        |  |
| Typed or printed name of signing Authorized Representative/Manager <b>Assistant Secretary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |                                                                                   |                          |                                                                                            |  |

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LIMITED LIABILITY REINSTATEMENT  
IRONPLANET REAL ESTATE LLC

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