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| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
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SECRETARY OF STATE

Office Use Only

COVER LETTER

| TO: Registration Division of | Section Corporations | | | | | |
|--|--|---|--|--|--|--|
| SUBJECT: Jones Walker 2007 L.L.C. (Name of Limited Liability Company) | | | | | | |
| Florida," Certificate | lication by Foreign Limited L | iability Company for Authorization to Transact Business in submitted to register the above referenced foreign limited | | | | |
| Please return all con | rrespondence concerning this | matter to the following: | | | | |
| Joh | n A. Williamson | | | | | |
| | 4) | lame of Person) | | | | |
| American Community Developers, Inc. | | | | | | |
| | (F | irm/Company) | | | | |
| 202 | 20250 Harper Avenue | | | | | |
| | | (Address) | | | | |
| Det | roit, MI 48225 | | | | | |
| (City/State and Zip Code) | | | | | | |
| For further informa | tion concerning this matter, p | lease call: | | | | |
| John A. \ | Williamson | at (313) 881-8150 x132 | | | | |
| | (Name of Person) | (Area Code & Daytime Telephone Number) | | | | |
| MAILING ADDRESS: | | STREET ADDRESS: | | | | |
| Division of Corporations | | Division of Corporations | | | | |
| P.O. Box 6327 Tallahassee, FL 32314 | | Clifton Building | | | | |
| i ananassee, | ГL 32314 | 2661 Executive Center Circle Tallahassee, FL 32301 | | | | |
| Enclosed is a check \$\sqrt{125.00 Fil} | for the following amount: ing Fee \$\sum \frac{1}{2}\$130.00 Filing Fee & Certificate of | | | | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE ST. Jones Walker 2007 L.L.C. | ATE OF FLORIDA: |
|---|---|
| (Name of Foreign Limited Liability Company; must include | "Limited Liability Company," "L.L.C.," or "LLC.") |
| (If name unavailable, enter alternate name adopted for the purpose of consent of the managers or managing members adopting the alternate Company," "L.L.C.," "LLC.") | |
| z. J. | 30-0427816 |
| (Jurisdiction under the law of which foreign limited liability company is organized) | (FEI number, if applicable) |
| 4, 6/26/07 5. | Perpetual |
| (Date of Organization) | (Duration: Year limited liability company will cease to exist or "perpetual") |
| 6. N/A | |
| (Date first transacted business in Florid (See sections 608.501 & 608.502 F.S. to | la, if prior to registration.) determine penalty liability) |
| 7. 20250 Harper Avenue | TEC PAGE |
| Detroit, MI 48225 | TAS: |
| (Street Address of | Principal Office) |
| 8. If limited liability company is a manager-managed co | ompany, check here $\sqrt{}$ |
| 9. The name and usual business addresses of the managi | ing members or managers are as follows? |
| American Community Developers, Inc. | , |
| 20250 Harper Avenue | |
| Detroit, MI 48225 | |
| 10. Attached is an original certificate of existence, no more than 90 day the jurisdiction under the law of which it is organized. (A photocopy is translation of the certificate under eath of the translator must be submitted. | not acceptable. If the certificate is in a foreign language, a ed.) |
| 11. Nature of business or purposes to be conducted or pr | romoted in Florida: Operation of an |
| apartment complex in Ft, Myers, Florida | 1. |
| | |
| | prized representative of a member. |
| In accordance with section 608.408(3), F.S., an affirmation under the penalties of perjury | |
| John A. Williamson, Vice President of American Developers | s, Inc., Managing Member of Jones Walker 2007 L.L.C. |

Typed or printed name of signee

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

| Jones Walker 2007 L.L.C. If name unavailable, the alternate name to I | | of Florida is: | |
|---|--|---|--|
| N/A | | | |
| 2. The name and the Florida street address | of the registered ag | ent and office are: | |
| David Tomlinson | | | |
| | (Name) | | TDS 00 |
| 9510 NW 83rd Stre | FER | | |
| Florida Street Ad | dress (P.O. Box NOT | ACCEPTABLE) | FEB 22 CRETAR |
| Tamarac | FL | 33321 | SEE PR |
| • | City/State/Zip | | 2: 27 FLORID |
| Having been named as registered agent and liability company at the place designated in tagent and agree to act in this capacity. I furrelating to the proper and complete performs obligations of my position as registered agent (Signature) | this certificate, I hen ther agree to comply ance of my duties, ar | eby accept the appoin with the provisions o ad I am familiar with | ument as registered of all statutes and accept the |

\$ 100.00 Filing Fee for Application
\$ 25.00 Designation of Registered Agent
\$ 30.00 Certified Copy (optional)
\$ 5.00 Certificate of Status (optional)



Lansing, Michigan

This is to Certify That

JONES WALKER 2007 L.L.C.

was validly organized on June 26, 2007 as a Limited Liability Company. Said Limited
Liability Company is validly in existence under the laws of this state and has satisfied its annual filing obligations.

This certificate is issued pursuant to the provisions of 1993 PA 23, as amended, to attest to the fact that the company is in good standing in Michigan as of this date.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



Sent by Facsimile Transmission 946941 In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 14th day of February, 2008

Bureau of Commercial Services

,Director