

# **2012 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M08000000681

**FILED**  
**Mar 27, 2012**  
**Secretary of State**

**Entity Name:** ATLAS COPCO RENTAL LLC

**Current Principal Place of Business:**

2306 S. BATTLEGROUND ROAD  
LA PORTE, TX 77571

**New Principal Place of Business:**

**Current Mailing Address:**

C/O ATLAS COPCO NORTH AMERICA LLC  
34 MAPLE AVE, PO BOX 2028  
PINE BROOK, NJ 07058

**New Mailing Address:**

C/O ATLAS COPCO NORTH AMERICA LLC  
7 CAMPUS DRIVE, SUITE 200  
PARSIPPANY, NJ 07054

**FEI Number:** 20-4789087

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGMR  
**Name:** ATLAS COPCO NORTH AMERICA LLC  
**Address:** 7 CAMPUS DRIVE, SUITE 200  
**City-St-Zip:** PARSIPPANY, NJ 07054

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** JOSEPH AKIN

**TAX**

**03/27/2012**

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date