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To:

Division of Corporations

Fax Number

: (850)617~6383

Prom:

Account Name

: C T CORPORATION SYSTEM

Account Number : FCA000000023

Phone Fax Number : (850)222-1092 : (050)878-5368

**Finter the email address for this business entity to be used for Tutus annual report mailings. Enter only one email address please the

Enail	Address:	

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN ATLAS COPCO PRIME ENERGY LLC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$25.00

JAN 0 4 2011

EXAMINER

COVER LETTER

TO: Registration Section Division of Corporations				
SUBJECT: Atlas Copco Prime Energy LLC				
Name of Fore	ign Limited Liability Co	mpany		
Dear Sir or Madam:				
The enclosed application, certificate and fee(s) are submitted for filing	Ş.		
Please return all correspondence concerning to	his matter to the following	ng:		
Name of Person				
Firm/Company		HASSER F	JAN-3	
Address		ÛF S	TP EX	1
			1: 05	No. of Street, or other Persons
City/State and Zip Cod	c			
dave.curto@us.atlascopco.co	m report notification)	····	 ,	
For further information concerning this matter,				
	at (
Name of Person	Area Code & Dayti	me Telephone Number		
STREET/COURIER ADDRESS:		ing address:		
Registration Section		ration Section		
Division of Corporations		on of Corporations lox 6327		
Clifton Building 2661 Executive Center Circle		assee, Florida 32314		
Tallahassee, Florida 3230	TRUEL	80000, I'WHUS 32314		
Enclosed is a check for the following amount	•			
\$25 Filing Fee \$ Certificate of Status	\$55 Filing Fee & Certified Copy	S60 Filing Fcc, Certificate of Status &		

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

SECTION 1 (1-3 must be completed)

	2. Jurisdiction of its orga	nization: Delaware		
		ļ		<u> </u>
;	3. Date authorized to do l	rusiness in Florida: 02/08/20	08	-[
	SEC	CTION II (4-7 complete on	ly the applicable changes)	FASS
•		ges the name of the limited ne laws of its jurisdiction of	liability company, when was the organization? 01/01/2011	A CONTRACTOR
:		~	Copco Rental LLC	LORAL D
		(must end w	ith "Limited Lisbility Company," "L.L.C.,"	وائے۔ وروی کرنا
ř	lorida and attach a copy one alternate name. The alt	of the written consent of the	the purpose of transacting busine managers or managing members "Limited Liability Company," "L	adopting
	r "LLC.")		ndicate new period of duration:	
6	r "LLC.") If the amendment chang	es the period of duration, in	, , ,	
7	r "LLC.") If the amendment chang If the amendment chang	es the period of duration, in	ndicate new period of duration:	
7 8	If the amendment change of the amendment change of the amendment change of the amendment correction: Attached is an original of amendment(s), duly an under the law of which the second of the second	es the period of duration, in the state of organics of organics any false statement, independent of the statement of the stat	ization, indicate new jurisdiction: icate the statement being corrected days old, evidencing the aforement having custody of records in the additional custody.	ed and the

Filing Fee: \$25.00

Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THAT THE SAID "ATLAS COPCO PRIME
ENERGY LLC", FILED A CERTIFICATE OF AMENDMENT, CHANGING ITS NAME
TO "ATLAS COPCO RENTAL LLC", THE EIGHTH DAY OF DECEMBER, A.D.
2010, AT 3:24 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE FIRST DAY OF JANUARY, A.D. 2011.

4150266 8320

101254564

You may verify this certificate online at corp. delaware, gov/authver. shiml

Jeffrey W. Bullock, Secretary of State

AUTHENTACATION: 8464300

DATE: 12-31-10