1999

**DOCUMENT # M07894** 



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90092 049 \*\*\*150.00

I. Corporatio	ri radino								
PAUL G. FISHBEIN, M.D., P.A.						) 10010411 til 00111 10111 10110 10111 Ttel 018	B1911 B1811 B1811 B	<b>                                    </b>	
Principal Plac	e of Business	Mailing Address				T (MB) mast fit BB(t) (APA: 1814 (Hist eint mint	MINII BINDI WIDII B		
C/O PAUL G. FISHBEIN 8950 N. KENDALL DR #306 MIAMI FL 33176  C/O PAUL G. FISHBEIN 8950 N. KENDALL DR #306 MIAMI FL 33176			6 )						
						DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualifed			
a Principal P	lace of Rusiness	2a. Mailing Address				11/15/1984 4. FEI Number	- An	plied For	
Principal Place of Business 21		26				59-2465800	<u> </u>	t Applicable	
Suite, Apt. #, etc. 506		Suite, Apt. #, etc.				5. Certificate of Status Desired Security Securi			
City & Stat		City & State				6. Election Campaign Financing \$5.00 May Be			
23		28				Trust Fund Contribution .	Added t	o Fees	_
Zip	Country	Zip	r	untry		8. This corporation owes the current year li	ntangible	₩.	
24	25	29	30	1		Personal Property Tax.  10. Name and Address of New Registered		EJNU -	
<u> </u>	9. Name and Address of Curi	rent Registered Agent		81	Name	10. Name and Address of New Registers.	- Agent		
FISH	IBEIN, PAUL G.					(DO D. N N. Associable)		<del></del>	
	) n. Kendall Dr(#306 🥤 👚			82	Street Ad	t Address (P.O. Box Number is Not Acceptable)			
MIAI	VII FL 33176			83		SUITE 506 (ANT 361	,)		
				84	City		85 Zin (	Code	
				Ш		F		registered	
office or i	to the provisions of Sections 607.0 registered agent, or both, in the Sta Im familiar with, and agospt the obl	ite of Florida. Such change was a	iuthorize	d by 1	tne corpora	proporation submits this statement for the purpose ation's board of directors. I hereby accept the app	pintment as re	gistered	
SIGNATURE	Paul Me_	Proces, Film	~~			3~/~9 '			
	Signature, typed or printed name of registered a			d Agent	t signature requ	ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTO		
TITLE	OFFICERS AND DIRECTORS  DP DELETE			. <b>13.</b> 1,1 TITLE		ADDITIONS/CHANGES TO OFFICERS A	Change	Addition	
NAME	FISHBEIN, PAUL G.		1.2 N						
STREET ADDRESS	AGES AL KENDALL DE MOSS		1.3 8	1.3 STREET ADDRESS		H506-(MT306)			
CITY-ST-ZIP	MIAMI FL		1,4 0	CITY-ST	-ZIP				
TITLE	<u></u>			2.1 TITLE 2.2 NAME		\	Change	☐ Addition	
NAME	2.		2.2 1						
STREET ADDRESS			2.3 5	TREET	ADDRESS	•			
CITY-ST-ZIP		□ DCLETE	_	CITY-S	T-ZIP	······································	☐ Change	Addition	
TITLE	1		3.1 TITLE 3.2 NAME		`.	☐ Citalige	- Addition		
NAME					ADDRESS				_
STREET ADDRESS CITY-ST-ZIP				CITY-ST					
TITLE		☐ DELETE		TTLE		<del></del>	☐ Change	☐ Addition	
NAME			4.2	NAME		بغترس	-	ļ	
STREET ADDRESS			4.3 9	TREET	ADORESS	*			
CITY-ST-ZIP		——————————————————————————————————————		CITY-ST	r-ZIP		ПС	- Address	
TITLE		☐ DELETE		TILE		•	☐ Change	Addition \	
NAME			. E	IAME	ADDRESS			j	
STREET ADDRESS				CITY-ST				ĺ	
CITY-ST-ZIP		☐ DELETE		TITLE	- 2.11		Change	Addition	
TITLE				AME	1		_ ,	_	
NAME STREET ADDRESS					ADORESS			į	

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

705-195-2710