

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

5. **FILED**  
**Jun 19, 2008 8:00 am**  
**Secretary of State**

05-16-2008 90186 031 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                           |                                                                                                                                                                                 |                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| <b>DOCUMENT # M07000006377</b><br>1. Entity Name<br><b>HOME TOWN CABLE TV OF FT. PIERCE, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                           |                                                                                                                                                                                 |                                                        |  |
| Principal Place of Business<br><b>10486 SW VILLAGE CENTER DRIVE<br/>PORT ST. LUCIE, FL 34987</b>                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                           | Mailing Address<br><b>10486 SW VILLAGE CENTER DRIVE<br/>PORT ST. LUCIE, FL 34987</b>                                                                                            |                                                        |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                    |  | 3. Mailing Address<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip      Country |                                                                                                                                                                                 |                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                           |                                                                                                                                                                                 |                                                        |  |
| 04252008    Chg-LLC    CR2E083 (12/06)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                           |                                                                                                                                                                                 |                                                        |  |
| 4. FEI Number<br><div style="font-size: 1.2em; font-family: monospace;">26-1378177</div>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                           |                                                                                                                                                                                 | Applied For<br><input type="checkbox"/> Not Applicable |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                           |                                                                                                                                                                                 |                                                        |  |
| 6. Name and Address of Current Registered Agent<br><br><b>RUBENSTEIN, MITCHELL<br/>10486 SW VILLAGE CENTER DRIVE<br/>PORT ST. LUCIE, FL 34987</b>                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                           | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <div style="float: right;">FL      Zip Code</div> |                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |  |                                                                                           |                                                                                                                                                                                 |                                                        |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing)      DATE _____                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                           |                                                                                                                                                                                 |                                                        |  |
| <b>FILE NOW!!! FEE IS \$138.75<br/>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                           | Make check payable to<br>Florida Department of State                                                                                                                            |                                                        |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>9. MANAGING MEMBERS/MANAGERS</b> </div> <div style="width: 45%;"> <b>10. ADDITIONS/CHANGES</b> </div> </div>                                                                                                                                                                                                                                                                                                   |  |                                                                                           |                                                                                                                                                                                 |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><b>MGR<br/>RUBENSTEIN, MITCHELL<br/>10486 SW VILLAGE CENTER DRIVE<br/>PORT ST. LUCIE, FL 34987</b> <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                 |  |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                         |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                         |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                         |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                         |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                         |                                                        |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |                                                                                           |                                                                                                                                                                                 |                                                        |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                           |                                                                                                                                                                                 | 4.25.08    772-345-1088                                |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE      Date      Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                           |                                                                                                                                                                                 |                                                        |  |