

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M07000005465

**FILED**  
**Mar 30, 2010**  
**Secretary of State**

**Entity Name:** SHS - ALABAMA, LLC

**Current Principal Place of Business:**

1029 22ND ST S  
BIRMINGHAM, AL 35205

**New Principal Place of Business:**

**Current Mailing Address:**

1029 22ND ST S  
BIRMINGHAM, AL 35205

**New Mailing Address:**

**FEI Number:** 63-1276511

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DR  
STE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGR  
**Name:** BLYSMA, RUSS  
**Address:** 103 FOXGLOVE LN  
**City-St-Zip:** JACKSONS GAP, AL 36861

**Title:** MGR  
**Name:** WELDEN, CHARLES V III  
**Address:** 2040 HIGHLAND AVE  
**City-St-Zip:** B'HAM, AL 35205

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** CHARLES V WELDEN III

MR

03/30/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date