# M0700004586

(Reques	tor's Name)
(Address	5)
(Address	5)
(City/Sto	te/Zip/Phone #)
(City/Sta	terzipirnone #)
PICK-UP	WAIT MAIL
(Busines	s Entity Name)
(Docume	ent Number)
Certified Copies	Certificates of Status
Special Instructions to Filing	Officer:
1-on.	

Office Use Only



100106725571

07/31/07--01035--006 \*\*125.00

07 JUL 31 PH 3: 45

STREET
AND
DEINARD

150 SOUTH FIFTH STREET SUITE 2300 MINNEAPOLIS, MINNESOTA 55402 612-335-1500 MAIN 612-335-1657 FAX

GEORGIA IRELAND 612-335-7073 DIRECT GEORGIA.IRELAND@LEONARD.COM

VIA FEDERAL EXPRESS

July 30, 2007

Florida Secretary of State Divisions of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301

Re: The Aspen Project LLC

Dear Sir or Madam:

Please find enclosed the Application by Foreign Limited Liability Company for The Aspen Project LLC along with the supporting good standing certificate and check to cover the filing fee. Please process as expeditiously as possible, forwarding filing evidence to the undersigned.

Please feel free to contact me at 612-335-7073 should you have any questions. Thank you.

Very truly yours,

LEONARD, STREET AND DEINARD

Georgia Ireland

Paralegal

EM/gli (53988-6)

**Enclosures** 

cc: Ethan Mark, Esq. (without enc.)

3994113.1

#### **COVER LETTER**

TO:

TO:		stration Section ion of Corporations	
SUBJ	ECT:	The Aspen Project LI	The state of the s
		(N	ame of Limited Liability Company)
Florida	a," Cei		Limited Liability Company for Authorization to Transact Business in check are submitted to register the above referenced foreign limited in Florida
Please	return	all correspondence conce	rning this matter to the following:
		Georgia Ireland	
			(Name of Person)
		Leonard Street and D	einard
			(Firm/Company)
		150 South Fifth Street	t, Suite 2300
			(Address)
		Minneapolis, MN 55	402
			(City/State and Zip Code)
For fu	rther ii	nformation concerning this	matter, please call:
	Geor	rgia Ireland	at (612 ) 335-7073
		(Name of Persor	
	Divis P.O.	LING ADDRESS: sion of Corporations Box 6327 hassee, FL 32314	STREET ADDRESS: Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301
Enclos		a check for the following a 25.00 Filing Fee \$130.00	mount:  Filing Fee & □ \$155.00 Filing Fee & □ \$160.00 Filing Fee, Certificate  Certificate of Status Certified Copy of Status & Certified Copy

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. The Aspen Project LLC  (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "L	LC.")	
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and attach a consent of the managers or managing members adopting the alternate name. The alternate name must include "Lin Company," "L.L.C.," "LLC.")		
2. Delaware 3. applied for		
(Jurisdiction under the law of which foreign limited liability company is organized) (FEI number, if applicable)		
4. July 13, 2007 5. perpetual		
(Date of Organization) (Duration: Year limited liability company wiexist or "perpetual")	ill cease	e to
6. upon filing	0	DIVIO S
(Date first transacted business in Florida, if prior to registration.) (See sections 608.501 & 608.502 F.S. to determine penalty liability)	Ju 🕇	
7. 1125 Hillsboro Mile, Pompano, FL 33062	JUL 31	
	P.	15 E
(Street Address of Principal Office)	PH 3: 45	
8. If limited liability company is a manager-managed company, check here	<u>1</u>	ái.
9. The name and usual business addresses of the managing members or managers are as follow	vs:	
Member: Andrew C. MacMillan, 1125 Hillsboro Mile, Pompano, FL 33062		
10. Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having control of the cont		
the jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign la translation of the certificate under oath of the translator must be submitted.)	anguage	<b>2</b> , a
11. Nature of business or purposes to be conducted or promoted in Florida:		
develop and produce a film		
		·
Signature of a member or an authorized representative of a member.		
(In accordance with section 608.408(3), F.S., the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true)		

Andrew C. MacMillan, Sole Member

Typed or printed name of signee

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

. . . . . . .

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

The Aspen Project LLC		
If name unavailable, the alternate name to be used in the state of Florida is:		
2. The name and	the Florida street address of the registered agent and office are:	
	CT Corporation System	
	(Name)	
	1200 South Pine Island Road	
	1200 South I life Island Road	
	Florida Street Address (P.O. Box NOT ACCEPTABLE)	

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.

CT Corporation System

BY: Michele Miller

Assistant Secretary

(Signature)

\$ 100.00 Filing Fee for Application
\$ 25.00 Designation of Registered Agent
\$ 30.00 Certified Copy (optional)
\$ 5.00 Certificate of Status (optional)



PAGE 1

#### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THE ASPEN PROJECT LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF JULY, A.D. 2007.

TARY'S OF THE PARTY OF THE PART

4388733 . 8300

070859634

Varriet Smith Hindson

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 5879177

DATE: 07-27-07