## 2008 LIMITED LIABILITY COMPANY

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| ANNUAL REPORT                                                                |                                                                                                                            |                                                            |                                       | Jan 18, 2008 08:00               |                               |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|----------------------------------|-------------------------------|
| 1. Entity Nam                                                                | MENT # M07000001                                                                                                           | 921                                                        |                                       | <b>S</b>                         | Secretary of Sta              |
| Principal Plac<br>129 DESIGN<br>BRUNSWICK,                                   | COURT                                                                                                                      | Mailing Address<br>129 DESIGN COURT<br>BRUNSWICK, GA 31525 |                                       | <br>                             |                               |
|                                                                              | OO NOT WRITE                                                                                                               | IN THIS SDA                                                | CE                                    | 01022008No Chg-LLC               | CR2E083 (12/07)               |
|                                                                              | O NOT VARIALE,                                                                                                             |                                                            |                                       | 4. FEI Number<br>20-3400110      | Applied For Not Applicable    |
|                                                                              | The Control                                                                                                                |                                                            | • • • • • • • • • • • • • • • • • • • | 5. Certificate of Status Desired | 55.00 Additional Fee Required |
|                                                                              | 6. Name and Address of Current R                                                                                           | egistored Agent                                            |                                       |                                  |                               |
| VENEMA, PHILIP<br>3449 TECHNOLOGY DRIVE, SUITE 106<br>NORTH VENICE, FL 34275 |                                                                                                                            |                                                            | 1,7%                                  | DO NOT W<br>IN THIS SF           |                               |
| the obligat                                                                  | named entity submits this statement for lions of registered agent  Signalure, typed or printed name of registered agent an |                                                            | ored Apent signature required         | d whon reinstaing)               | DATE<br>000788795             |
| After May                                                                    | E NOW!!! FEE IS \$138.75<br>y 1, 2008 Fee will be \$538.75                                                                 |                                                            |                                       | 01/18/                           | 08-80054-023 138.79           |
| 9. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS           | MANAGING MEMBER MGR BRYSON, KEN 2129 DESIGN COURT BRUNSWICK, GA 31525 MGR VENEMA, PHILIP 3449 TECHNOLOGY DRIVE, SUIT       |                                                            |                                       |                                  |                               |
| CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE                    | NORTH VENICE, FL 34275                                                                                                     | . :                                                        |                                       | DO NOT W                         |                               |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP        |                                                                                                                            |                                                            |                                       |                                  |                               |

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

Philip Venema

SIGNATURE: \_\_ SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

TITLE NAME STREET ADDRESS CITY-ST-ZIP

517-377-0852

Daytime Prione #