# M07000001379

| (Re                     | equestor's Name)       |
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| Cit                     | ty/State/Zip/Phone #)  |
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| PICK-UP                 | WAIT MAIL              |
| (Bu                     | siness Entity Name)    |
| (Do                     | ocument Number)        |
|                         |                        |
| Certified Copies        | Certificates of Status |
| ·                       |                        |
| Special Instructions to | Filling Officer:       |
|                         |                        |
|                         | Office Use Only        |



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| IN REBAICE COMPANY. |                                |   |                   |             |                      |                         |
|---------------------|--------------------------------|---|-------------------|-------------|----------------------|-------------------------|
|                     | ACCOUNT NO.                    | :   | 0721000000        | )3 <b>2</b> | 700 9                |                         |
|                     | REFERENCE                      | :   | 784931            | 4312639     | PCS T                |                         |
|                     | AUTHORIZATION                  | ?   | spellelle         | nan         |                      | ئ د                     |
|                     | COST LIMIT                     | :   | \$ 125.00         |             | SET OF               | PE '                    |
| ORDER DATE :        | March 9, 2007                  | · <u>_                                     </u> |                   |             | \$1 08 10            | 106                     |
| ORDER TIME :        | 9:06 AM                        |   |                   |             | 7                    |                         |
| ORDER NO. :         | 794931-005                     |   |                   |             |                      |                         |
| CUSTOMER NO:        | 4312639                        |   | . E <sup>rr</sup> |             |                      |                         |
|                     | FOREIGN F                      | <u>'IL</u> I                                    | <u>ngs</u>        |             | ~ -,- ~ - <b>-</b> ~ | · — — — — · · · · · · · |
| NAME:               | MITA RESIDENT<br>SERVICES, LLC |   | PROPERTY          |             |                      |                         |
| XXXX QUALIFI        | CATION (TYPE: <u>I</u>         | <u>.T.</u> )                                    |                   |             |                      |                         |

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Amanda Haddan -- EXT# 2955

EXAMINER:

#### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|             | LIANCE WITH SECTION 608.503, FLORIDA STATUT.<br>LIABILITY COMPANY TO TRANSACT BUSINESS IN THE |  |
|-------------|---|--|
|             | Residential Property Services, LLC  | ET B   |
| 1           | (Name of Foreign Limited I  | (iability Company)   |
| - Dalass    |   | 3  |
| 2. Delaw    | ction under the law of which foreign limited liability  | G. (FEI number, if applicable)   |
|             | y is organized)   | (FEI mumber, if applicable)  |
| 4 Nove      | mber 28, 2006   | perpetual Pr   |
| '-          | (Date of Organization)  | (Duration: Year limited liability company will cease to                            |
|             |   | exist or "perpetual")  |
| 6           |   |  |
|             | (Date first transacted business in Flo<br>(See sections 608.501 & 608.502 F.S.                | orida, if prior to registration.)<br>to determine penalty liability)               |
| _ c/o Al    | FTC 300 First Stamford Place, Suite 315   | , ,  |
| 7.          |   |  |
| Stamf       | Ford, CT 06902  |  |
| <del></del> | (Street Address   | of Principal Office)   |
| 0 1f1i      | Stad liability, annuary is a manager managed  |  |
| 0. 11 11111 | ited liability company is a manager-managed   | company, check here [V]  |
| 9. The r    | name and usual business addresses of the man  | aging members or managers are as follows:  |
|             |   | ·  |
| T. A        | nn Ziff (President); Kelly Engel (Vice President and Ti                                       | reasurer); David Gray (Vice President and Secretary); and                          |
| Paul        | Stafford (Vice President) - c/o AFTC 300 First Stamf  | ford Place, Suite 315, Stamford, CT 06902  |
|             |   |  |
|             |   |  |
| ***         |   |  |
| 10. Attach  | ed is an original certificate of existence, no more than 90 (                                 | days old, duly authenticated by the official having custody of records in          |
|             |   | y is not acceptable. If the certificate is in a foreign language, a                |
| uansianon   | of the certificate under oath of the translator must be sub-                                  | mied.)   |
| 11. Nati    | are of business or purposes to be conducted or  | r promoted in Florida: To engage in, carry on or                                   |
|             |   | ability companies are permitted to engage in, carry on or                          |
| under       | the applicable laws of the State of Florida or any other                                      | jurisdiction.  |
|             | 1 Sulta   | 1 Bla-   |
|             | Signatura of a mambas or an av  | thousand assemble as a second  |
|             | (In accordance with section 608.408(3), F   | thorized representative of a member. S, the execution of this document constitutes |
|             | an affirmation under the penalties of peri  | ary that the facts stated herein are true.)  |
|             | DAVID GRAY  |  |
|             | Typed or printed  | name of signee   |

### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

|  | of the Limited Liability Compa  | any is:  |   |
|--|---|--|---|
| 2. The name  | and the Florida street address of   | of the registered agent and  | office are:   |
|  | Corporation Service Company   |  |   |
|  |   | (Name)   |   |
|  | 1201 Hays Street  |  |   |
|  | Florida Street Addı   | ress (P.O. Box <u>NOT</u> ACCEPTAB   | LE)   |
|  | Tallahassee   | FL 32301   |   |
|  |   | City/State/Zip   |   |
| liability comp<br>agent and agr<br>relating to the<br>obligations of | named as registered agent and to carry at the place designated in the ree to act in this capacity. I furth a proper and complete performant my position as registered agent in Service Company  Amanda  (Signature) | his certificate, I hereby acce,<br>her agree to comply with the<br>nce of my duties, and I am fi<br>as provided for in Chapter<br>Haddan | pt the appointment as registered<br>provisions of all statutes<br>amiliar with and accept the |

\$ 100.00 Filing Fee for Application
\$ 25.00 Designation of Registered Agent
\$ 30.00 Certified Copy (optional)
\$ 5.00 Certificate of Status (optional)

PAGE 1

## Delaware

#### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MITA RESIDENTIAL PROPERTY SERVICES, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF MARCH, A.D. 2007.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MITA RESIDENTIAL PROPERTY SERVICES, LLC" WAS FORMED ON THE TWENTY-EIGHTH DAY OF NOVEMBER, A.D. 2006.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE NOT BEEN ASSESSED TO DATE.

4258239 8300

070298982

Varriet Smith Handson

Harriet Smith Windsor, Secretary of State AUTHENTICATION: 5492640

DATE: 03-09-07