

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# M07000001194

Entity Name: CPA MORTGAGE SERVICES, LLC

FILED  
Apr 14, 2008  
Secretary of State

**Current Principal Place of Business:**

2666 SOUTH 2000 EAST #101  
SALT LAKE CITY, UT 84109

**New Principal Place of Business:**

**Current Mailing Address:**  
2666 SOUTH 2000 EAST #101  
SALT LAKE CITY, UT 84109

**New Mailing Address:**

FEI Number: 68-0523126      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

INCOP SERVICES, INC.  
18450 NE 2ND AVE  
MIAMI, FL 33179 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR ( ) Delete  
Name: TUCKER, DAVID R  
Address: 2666 SOUTH 2000 EAST #101  
City-St-Zip: SALT LAKE CITY, UT 84109

**ADDITIONS/CHANGES:**

Title: MGR ( ) Delete  
Name: PAPANIKOLAS, MARK E  
Address: 2666 SOUTH 2000 EAST #101  
City-St-Zip: SALT LAKE CITY, UT 84109

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: DAVID R TUCKER

MGR

04/14/2008

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date