2008 LIMITED LIABILITY COMPANY

ANNUAL REPORT

DOCUMENT # M07000000681 1. Entity Name
ARLINGTON TAMPA, LLC

SIGNATURE:



FILED Apr 29, 2008 8:00 am Secretary of State

04-29-2008 90020 038 ***138.75

| | • | | | | | | | | |
|---|---------------------------------|--|--------------|--|--|----------------------------|-------------|------------|------------|
| Principal Place of Business CIRA CENTRE 2929 ARCH STREET PHILADELPHIA, PA 19104-2868 | | Mailing Address CIRA CENTRE 2929 ARCH STREET PHILADELPHIA, PA 19104-2868 | | • | | | | | |
| 2. Principal P | lace of Business - No P.O. Box# | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 01312008 | Chg-LLC | CR2E08 | 33 (12/06) | | |
| City & State | | City & State | | | 4. FEI Number | | <u>.</u> | | polied For |
| Zip | Country | Zip | Country | | | 53490 of Status Desired | | \$5.00 Add | |
| | 6. Name and Address of Current | Pagistered Agent | 1 | | 7 Name and | Address of New R | | • | |
| | v. Hame and Maries of Carlon | t trogistored Agent | | Name | r. Haile and | radios of New IV | ogistered A | Bant | |
| MUNROE, W. BRADLEY 239 E. VIRGINIA STREET TALLAHASSEE, FL 32301 | | | | | ddress (P.O. Box Number is Not Acceptable) | | | | |
| TALLAHAS | 55EE, FL 323UT | | | | | | | | |
| | | | | City | | | FL | Zip Cod | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | |
| SIGNATURE | | | | | | | | | |
| FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75 | | | | | | | e check pa | - | |
| 9. | MANAGING MEMB | EDC/MANAGEDC | 10. | | | ADDITIONS/ | CHANCES | | |
| TITLE | MGRM MANAGING MEMB | | _ | . 1 | | ADDITIONS/ | CHANGES | [7] Ob | C saabtaa |
| NAME | LEM REAL ESTATE MEZZANIN | ☐ Delete | TITLE NAM | 1 | | | | Change | ☐ Addition |
| STREET ADDRESS | 1 | | | ET ADDRESS | | | | | Ì |
| CITY-ST-ZIP | PHILADELPHIA, PA 19104286 | | | -ST-ZIP | | | | | |
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| 11. I hereby o | | | 1 | | | | | | |

MING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #