## 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## **DOCUMENT # M06000006636**

1. Entity Name UNIVERSITY CROSSING APARTMENTS, LLC



FILED Aug 18, 2008 08:00 AM Secretary of State

Principal Place of Business

C/O ASB CAPITAL MANAGEMENT 7501 WISCONSIN AVENUE, SUITE 200 BETHESDA, MD 20814 Mailing Address

C/O ASB CAPITAL MANAGEMENT 7501 WISCONSIN AVENUE, SUITE 200 BETHESDA, MD 20814



08042008 No Chg-LLC

CR2E083 (12/07)

Fee Required

4. FEI Number		Applied For
20-0390638		Not Applicable
5. Certificate of Status Desired	\$5.00	Additional

	6. Name and Address of Current Registered Agent	हार्या मानिक समान्य के के उस महाराज्य कर है।	CONTROL OF A PARTY OF A STATE OF THE PARTY O
1200 SOU	ORATION SYSTEM TH PINE ISLAND ROAD ON, FL 33324	DO NOT IN THIS	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE_	Signature, typed or printed name of registered agent and title if applicable	(NOTE: Registered Agent signatura required when reinstating)	DATE
FILE NOWI!! FEE IS \$138.75 In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.			
9.	MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR THE SCION GROUP, LLC 30 W. HUBBARD, FIFTH FLOOR CHICAGO, IL 60610	100 100 100 100 100 100 100 100 100 100	000957953 08-80009-023 138.75
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

Jame Marthate

8/4/08

240-482-2964

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daylime Phone #