

**FILED**  
**Jun 27, 2008 8:00 am**  
**Secretary of State**

06-27-2008 90057 009 \*\*\*138.75

**2008 LIMITED LIABILITY COMPANY  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |                                                                                                            |                                                                                |                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # M06000005859</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                                                                                                            |                                                                                |  |  |
| <b>1. Entity Name</b><br>MRS OF HILTON HEAD, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |                                                                                                            |                                                                                |                                                                                   |  |
| <b>Principal Place of Business</b><br>113 BROOKS STREET, SE UNIT 505<br>FORT WALTON BEACH, FL 32548 US                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |                                                                                                            | <b>Mailing Address</b><br>57 SPARWHEEL LANE<br>HILTON HEAD ISLAND, SC 29926 US |                                                                                   |  |
| <b>2. Principal Place of Business - No P.O. Box #</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                              | <b>3. Mailing Address</b><br>124 CROSSTREE DRIVE<br>Suite, Apt. #, etc.                                    |                                                                                |                                                                                   |  |
| <b>City &amp; State</b><br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              | <b>City &amp; State</b><br>HILTON HEAD SC<br>Zip Country<br>29926                                          |                                                                                | <b>4. FEI Number</b><br>11-3791042                                                |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              | <b>Applied For</b><br>Not Applicable                                                                       |                                                                                |                                                                                   |  |
| <b>6. Name and Address of Current Registered Agent</b><br>CHALLINI, DAVID<br>12258 DEERSONG DRIVE<br>JACKSONVILLE, FL 32218                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |                                                                                                            |                                                                                |                                                                                   |  |
| <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code                                                                                                                                                                                                                                                                                                                                                                            |                                                                                              |                                                                                                            |                                                                                |                                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                              |                                                                                                            |                                                                                |                                                                                   |  |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when reinstating) _____ <b>DATE</b> _____                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |                                                                                                            |                                                                                |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>Due by September 12, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              | In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice. |                                                                                | Make check payable to<br>Florida Department of State                              |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                                                                                                            | <b>10. ADDITIONS/CHANGES</b>                                                   |                                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>REW, LINDA L<br>57 SPARWHEEL LANE 124 CROSSTREE DRIVE<br>HILTON HEAD ISLAND, SC 29926 | <input type="checkbox"/> Delete                                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              | <input type="checkbox"/> Delete                                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              | <input type="checkbox"/> Delete                                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              | <input type="checkbox"/> Delete                                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              | <input type="checkbox"/> Delete                                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              | <input type="checkbox"/> Delete                                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                              |                                                                                                            |                                                                                |                                                                                   |  |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                                                                                                            | 6-24-08 843-681-6597                                                           |                                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                                                                                                            | Date Daytime Phone #                                                           |                                                                                   |  |

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