

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jun 11, 2007 8:00 am**  
**Secretary of State**

05-11-2007 90199 033 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                      |                                                                                                                                      |                                                                                                                                                                                                               |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>DOCUMENT # M06000005591</b><br>1. Entity Name<br>CVS 75381 FL, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                      |                                                                                                                                      |                                                                                                                              |                                             |
| Principal Place of Business<br>ONE CVS DRIVE<br>LEGAL DEPARTMENT<br>WOONSOCKET, RI 02895                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                      | Mailing Address<br>ONE CVS DRIVE<br>LEGAL DEPARTMENT<br>WOONSOCKET, RI 02895                                                         |                                                                                                                                                                                                               |                                             |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | 3. Mailing Address                                   |                                                                                                                                      |                                                                                                                                                                                                               |                                             |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Suite, Apt. #, etc.                                  |                                                                                                                                      |                                                                                                                                                                                                               |                                             |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | City & State                                         |                                                                                                                                      |                                                                                                                                                                                                               |                                             |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                         | Zip                                                  | Country                                                                                                                              | 4. FEI Number <b>20-5870666</b> <div style="float: right; border: 1px solid black; padding: 2px;">         Applied For<br/> <input type="checkbox"/> Not Applicable       </div>                              |                                             |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                      |                                                                                                                                      | <b>\$5.00</b> Additional Fee Required                                                                                                                                                                         |                                             |
| 6. Name and Address of Current Registered Agent<br><br>C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                      | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                                                                                                                                               |                                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                 |                                                      |                                                                                                                                      |                                                                                                                                                                                                               |                                             |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                      |                                                                                                                                      |                                                                                                                                                                                                               |                                             |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Make check payable to<br>Florida Department of State |                                                                                                                                      |                                                                                                                                                                                                               |                                             |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                      | 10. ADDITIONS/CHANGES                                                                                                                |                                                                                                                                                                                                               |                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | CVS Pharmacy, Inc.<br>One CVS Drive<br>Woonsocket, RI 02895<br><i>Managing Member</i> <div style="float: right;"> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition         </div> |                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <div style="float: right;"> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </div>                                                                                                  |                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <div style="float: right;"> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </div>                                                                                                  |                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <div style="float: right;"> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </div>                                                                                                  |                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <div style="float: right;"> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </div>                                                                                                  |                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <div style="float: right;"> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </div>                                                                                                  |                                             |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                 |                                                      |                                                                                                                                      |                                                                                                                                                                                                               |                                             |
| <b>SIGNATURE:</b> <i>Linda M. Cimbron</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                      | Linda Cimbron<br>Authorized Representative                                                                                           |                                                                                                                                                                                                               | 4/25/07                                     |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                      | <small>Date</small>                                                                                                                  |                                                                                                                                                                                                               | <small>Daytime Phone #</small> 401-765-1500 |

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