2007 LIMITED LIABILITY COMPANY **ANNUAL REPORT**

STREET ADDRESS

OTAPR 27 AM 9:36 ALI AHARY OF STATE DOCUMENT # M06000005216 HUB INTERNATIONAL NEW ENGLAND, LLC Mailing Address Principal Place of Business 299 BALLARDVALE STREET 299 BALLARDVALE STREET WILMINGTON, MA 01887 WILMINGTON, MA 01887 BK 04092007 No Chg-LLC CR2E083 (11/05) DO NOT WRITE IN THIS SPACE Applied For 04-2623673 Not Applicable \$5.00 Additional 5. Certificate of Status Desired Fee Required 5. Name and Address of Current Registered Agent CORPORATION SERVICE COMPANY DO NOT WRITE 1201 HAYS STREET IN THIS SPACE TALLAHASSEE, FL 32301-2525 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstalling) Filing Fee is \$50.00 Due by May 1, 2007 MANAGING MEMBERS/MANAGERS 9. MGRM TITLE HUB INSURANCE PARTNERS NAME 299 BALLARDVALE STREET STREET ADDRESS WILMINGTON, MA 01887 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY - \$1, 7/P NAME DO NOT WRITE STREET ADDRESS CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-2IP TITLE NAME

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Rorida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

Charles J. Brophy, III, Authorized Representative 4/24/07 978-657-5100 SIGNATURE AND TYPED OR PRINTED MANE OF SKOLING MENDER, OR AUTHORIZED REPRESENTATIVE SIGNATURE:

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CCOUNT NO. : 072100000032

REFERENCE: 872685 4304940

AUTHORIZATION :

ORDER DATE: April 27, 2007

ORDER TIME : 3:27 PM

ORDER NO. : 872685-005

CUSTOMER NO: 4304940

ANNUAL REPORT FILING

NAME:

HUB INTERNATIONAL NEW

ENGLAND, LLC

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CONTACT PERSON: Heather Chapman - Ext. 2908

XX PLAIN STAMPED COPY

EXAMINER'S INITIALS: