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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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## LIMITED LIABILITY REINSTATEMENT

## DRAG MARKETING LLC

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**EXAMINER**

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| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |  <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>DOCUMENT #</b> <u>11 06 000002866</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                                          |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>1. Limited Liability Company's Name</b><br><br>Drag Marketing LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                          |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2. Principal Office Address - No P.O. Box #</b><br>1479 S Belcher Road<br>Suite, Apt. #, etc.<br>Suite E<br>City & State<br>Largo, FL<br>Zip<br>33771                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | <b>3. Mailing Office Address</b><br>1479 S Belcher Road<br>Suite, Apt. #, etc.<br>Suite E<br>City & State<br>Largo, FL<br>Zip<br>33771                                   |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Country<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | Country<br>USA                                                                                                                                                           |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>4. State/Country of Formation</b><br>Delaware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                          |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>5. Date Organized or Qualified To Do Business in Florida</b> 5-23-2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                                                                                                                          |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>6. FBI Number</b><br>20-3504870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | Appeal For<br><input type="checkbox"/> Not Applicable                                                                                                                    |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>7. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/> <small>\$500 application fee required for a certificate of status</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                          |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>8. Name and Address of Current Registered Agent</b><br>Name<br>CT Corporation System<br>Street Address (P.O. Box Number is Not Acceptable)<br>1200 South Pine Island Road<br>Suite, Apt. #, Etc.<br>City<br>Plantation<br>State<br>FL Zip Code<br>33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                          |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input checked="" type="checkbox"/> A \$100 reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the \$100 reinstatement be waived.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                          |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.</b><br>Signature of Registered Agent <u>Kelly Snedden</u> <b>Asst. Secretary</b> Date <u>5/22/09</u><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                          |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>10. Names and Street Addresses of Managing Members/Managers</b> <table border="1"> <thead> <tr> <th>Title</th> <th>Name of Managing Member/Manager</th> <th>Street Address of Each Managing Member/Manager</th> <th>City / State / Zip</th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>Hudson Parent Holdings LLC</td> <td>676 N Michigan, Suite 3900</td> <td>Chicago, IL 60611</td> </tr> <tr> <td>Manager</td> <td>Abraham Grohman</td> <td>4 Executive Blvd., Suite 301</td> <td>Suffern, NY 10901</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>                                                                  |                                 |                                                                                                                                                                          |                    | Title | Name of Managing Member/Manager | Street Address of Each Managing Member/Manager | City / State / Zip | Member | Hudson Parent Holdings LLC | 676 N Michigan, Suite 3900 | Chicago, IL 60611 | Manager | Abraham Grohman | 4 Executive Blvd., Suite 301 | Suffern, NY 10901 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Managing Member/Manager | Street Address of Each Managing Member/Manager                                                                                                                           | City / State / Zip |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hudson Parent Holdings LLC      | 676 N Michigan, Suite 3900                                                                                                                                               | Chicago, IL 60611  |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Abraham Grohman                 | 4 Executive Blvd., Suite 301                                                                                                                                             | Suffern, NY 10901  |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                          |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b><br>Signature of Managing Member/Manager <u>Abraham Grohman</u> Date <u>May 21, 2009</u> Daytime Phone # <u>945.221.3705</u><br>Typed or printed name of signing Managing Member/Manager <u>Abraham Grohman, Manager</u> |                                 |                                                                                                                                                                          |                    |       |                                 |                                                |                    |        |                            |                            |                   |         |                 |                              |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

REINSTATEMENT 07-09 LBM