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SECRETARY OF STATE
DIVISION OF CORPORATIONS
06 MAY 11 PM 4:56

W06-10515
J. BRYAN MAR - 3 2006

J. BRYAN MAY 12 2006

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Gulf Coast Kitchen & Bath, L.L.C.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Karen C. Simmons, CPA, PFS

(Name of Person)

Sirmon & Pawlowski, P.C.

(Firm/Company)

4318 Downtowner Loop North, Suite R

(Address)

Mobile, AL 36616

(City/State and Zip code)

For further information concerning this matter, please call:

Karen C. Simmons

(Name of Person)

at (251) 342-0402

(Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

06 MAR 11 PM 4:56
SECRETARY OF STATE
DIVISION OF CORPORATIONS



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 3, 2006

KAREN C. SIMMONS, CPA, PFS
SIRMON & PAWLOWSKI, P.C.
4318 DOWNTOWNER LOOP NORTH, SUITE R
MOBILE, AL 36616

SUBJECT: GULF COAST KITCHEN & BATH, L.L.C.
Ref. Number: W06000010515

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
06 MAY 11 PM 4:56

We have received your document for GULF COAST KITCHEN & BATH, L.L.C. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

There is a balance due of \$51.25.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Joey Bryan
Document Specialist

Letter Number: 006A00014906

FROM THE DESK OF



SIRMON & PAWLOWSKI, P.C.
CERTIFIED PUBLIC ACCOUNTANTS

Sasha D. Beritich

OFFICE MANAGER

Phone: (251) 342-0402
Fax: (251) 342-0454

P. O. Box 160748
Mobile, Alabama 36616

Email: sberitich@mobilecpa.com

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CLERK OF STATE
DIVISION OF CORPORATIONS
06 MAY 11 PM 4:56

4-24-06

Mr. Bryan,

Enclosed is payment of \$51.25
for Ref # W06000010515, Gulf Coast
Kitchen & Bath, LLC. We have
requested from Alabama the
Certificate of Existence & will
forward it as soon as we
receive it from them.

Please give us a call with
any questions.

Thanks!

Sasha D. Beritich



FLORIDA DEPARTMENT OF STATE
Division of Corporations

April 11, 2006

KAREN C. SIMMONS, CPA, PFS
SIRMON & PAWLOWSKI, P.C.
4318 DOWNTOWNER LOOP NORTH, SUITE R
MOBILE, AL 36616

SUBJECT: GULF COAST KITCHEN & BATH, L.L.C.
Ref. Number: W06000010515

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
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You failed to make the correction(s) requested in our previous letter.

There is a balance due of \$51.25.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Joey Bryan
Document Specialist

Letter Number: 806A00024514

FROM THE DESK OF



SIRMON & PAWLOWSKI, P.C.
CERTIFIED PUBLIC ACCOUNTANTS

Sasha D. Beritich

OFFICE MANAGER

Phone: (251) 342-0402

Fax: (251) 342-0454

P. O. Box 160748

Mobile, Alabama 36616

Email: sberitich@mobilecpa.com

FILED
CLERK OF COURT
DIVISION OF CORPORATIONS
06 MAY 11 PM 4:56

S-5-06

Mr. Bryan,

Enclosed is the "Certificate of Existence" that was requested by your office for our client, Gulf Coast Kitchen & Bath, LLC. We just received the form today & are forwarding same to you.

Please give us a call if you have any questions or need anything else.

Thanks!

Sasha D. Beritich

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Gulf Coast Kitchen & Bath, L.L.C.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Alabama

(State or country under the law of which it is incorporated)

3. 20-4192581

(FEI number, if applicable)

4. January 12, 2006

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. _____

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 761 Nichols Ave, Fairhope, AL 36532

(Principal office address)

same as above

(Current mailing address)

8. Cabinets

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: James W. Shaddix

Office Address: 517 Briarwood Dr.

Pensacola

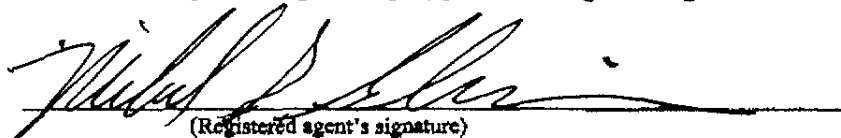
(City)

, Florida 32506

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF CORPORATIONS
06 MAY 11 PM 4:56

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Michael G. SkinnerAddress: 761 Nichols AveFairhope, AL 36532

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  _____
(Signature of Director or Officer listed in number 12 of the application)14. Michael G. Skinner

(Typed or printed name and capacity of person signing application)

FILED STATE
SECRETARY OF CORPORATIONS
06 MAY 11 PM 4:55

Nancy L. Worley
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporate records on file in this office disclose that Gulf Coast Kitchen and Bath LLC organized in the office of the Judge of Probate of Baldwin County on January 26, 2006. I further certify that the records do not disclose that said Gulf Coast Kitchen and Bath LLC has been dissolved.

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 2, 2006

Date

A handwritten signature in cursive script, appearing to read 'Nancy L. Worley', written over a horizontal line.

Nancy L. Worley

Secretary of State