## ` 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Jun 12, 2007 08:00 AN Secretary of State

DO	$\Box$	I۸/	ΙĘΝ	JT	#	٨	۸C	าด	nα	ነበ	n	N	2	n	4	3
பப		JIV	I I I '	v i	**	IV	ייי	v	U	JU	u	u.	_	u	┰	u

1. Entity Name

SOUTHERN PUMP & TANK COMPANY, LLC



Principal Place of Business

4800 N. GRAHAM STREET CHARLOTTE, NC 28269 Mailing Address

4800 N. GRAHAM STREET CHARLOTTE, NC 28269



DO NOT WRITE IN THIS SPACE

01052007 No Chg-LLC CI

CR2E083 (11/05)

FEI Number
 20-4366786

Applier For Not Ap licable

5. Certificate of Status Desired

\$5.00 Addition J

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

## DO NOT WRITE IN THIS SPACE

8.	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and	100001
	the obligations of registered agent.		
SI	GNATURE		

## Filing Fee is \$50.00 Due by May 1, 2007

9.	9. MANAGING MEMBERS/MANAGERS						
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR BLUE RIDGE CAPITAL HOLDINGS, LLC 300 N. GREENE STREET, SUITE 2100 GREENSBORO, NC 27401						
TITLE NAME STREET ADDRESS CITY-ST-ZIP							
TITLE NAME STREET ADDRESS CITY-ST-ZIP							
TITLE NAME STREET ADDRESS CITY-ST-ZIP							
THILE NAME STREET ADDRESS CHY-ST-ZIP							
TITLE - NAME STREET ADDRESS CITY - ST - ZIP							

U00000766200 96/12/07-80005-013 55.00

DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

RIZED REPRESENTATIVE

SIGNATURE:

JRE: White K LL SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING MANAGING MEMBER. OF A

4/30/07

704-599-7628

thater to see a