Mound 756

(Requestor's Name)
(Address)
(Address)
(r tauress)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



800068149278

B版是ACE-1115年 中国 集工5点。6

06 MAR 27 AM II: 30



COVER LETTER

	stration Section sion of Corporations		
SUBJECT:	Biomass Gas & Elec	etric, LLC	
	(Name of L	imited Liability Company)	
Florida," Ce		Liability Company for Authorization to Transact submitted to register the above referenced foreign.	
Please return	all correspondence concerning this	s matter to the following:	
	Norman G. Johnson		_
	(Name of Person)	8
	6400 Powers Ferry R	ad.	36 MAR 27 AM 11: 31
	(Firm/Company)	7 A
	Suite 220	円の名	
		(Address)	30
	Atlanta, GA 30339		_
	(City/	State and Zip Code)	_
For further is	nformation concerning this matter, p	please call:	
No	orman Johnson	at (770) 955-1720	
	(Name of Person)	(Area Code & Daytime Telephone Num	ber)
MAI	LING ADDRESS:	STREET ADDRESS:	
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Division of Corporations	
		Clifton Building 2661 Executive Center Circle	
ıana	11455CC, I'L <i>323</i> 14	Tallahassee, FL 32301	
	a check for the following amount: 25.00 Filing Fee \$130.00 Filing Fee Certificate		Certificate & Certified Cop

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1	Biomass Gas & Electric, LLC	
*•.	(Name of Foreign Limited Liability Company)	
2.	Georgia 58-2651391 3.	
(Jurisdiction under the law of which foreign limited liability (FEI number, if applicable) ompany is organized)	
4	7/18/2001 _{5.} 2051	
١.	(Date of Organization) (Duration: Year limited liability company will cease to exist or "perpetual")	
6.	N/A	
•	(Date first transacted business in Florida, if prior to registration.) (See sections 608.501 & 608.502 F.S. to determine penalty liability) 3500 Parkway Lane, Suite 440	
7.	3500 Parkway Lane, Suite 440	
	Norcross, GA 30092	•
	(Street Address of Principal Office)	, ,
8.	If limited liability company is a manager-managed company, check here X	Mar 9,5
9.	The name and usual business addresses of the managing members or managers are as follows:	
- •	S. Glenn Farris	
	3500 Parkway Lane	
	Norcross, GA 30092	
the tran	Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having custody of recording furisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a slation of the certificate under oath of the translator must be submitted.)	
11	Nature of business or purposes to be conducted or promoted in Florida: Biomass gasification	n
	facilities to produce gas, steam and electricity	
	Signature of a member or an authorized representative of a member. (In accordance with section 608.408(3), F.S., the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.) Norman G. Johnson, Secretary Typed or printed name of signee	

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

1. The name of the Limited Liability Company is: Biomass Gas & Electric, LLC	
2. The name and the Florida street address of the registered ager	nt and office are:
Robert C. Ashburn	06 MAR 2
(Name)	R27
1009 San Luis Rd.	
Florida Street Address (P.O. Box NOT ACC	CEPTABLE)
Tallahassee FL 3230	<u>94</u>
City/State/Zip	

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.

Robert C. Ashburn

\$ 100.00 Filing Fee for Application
\$ 25.00 Designation of Registered Agent
\$ 30.00 Certified Copy (optional)
\$ 5.00 Certificate of Status (optional)

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CONTROL NUMBER : 0132700 DATE INC/AUTH/FILED: 07/18/2001 JURISDICTION : GEORGIA PRINT DATE : 03/02/2006

FORM NUMBER : 211

JOHNSON LAW GROUP, P.C. NORMAN JOHNSON 6400 POWERS FERRY ROAD SUITE 220 ATLANTA, GA, GA 30339

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

BIOMASS GAS & ELECTRIC, LLC A GEORGIA LIMITED LIABILITY COMPANY

is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated.

Said entity was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date and has not filed articles of dissolution, certificate of cancellation or any other similar document with the Office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the print date above. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This information is electronically transmitted, issued and certified in accordance with the Georgia Electronic Records and Signatures Act and Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

20060302153613532



Secretary of State