## Same .

## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | RPORATION STATEME                      | <b>传统是</b> ,这 1.46  | FLORIDA DEPARTMENT OF STATE  Katherine Harris  Secretary of State  DIVISION OF CORPORATIONS |   |   |                                 | FILED<br>00 AUG 16 PN 1:17   |  |  |   |
|--|--|---|---|---|---|---------------------------------|--|--|--|---|
|  | UMENT<br>ration Name                   | # MOY PENN PROPER   | SOS,  | , inc.  | •   |                                 |  | SECRETARY<br>TAULAHASSI  | ( OF-STAT<br>EE FLORII   | E<br>DA                                 |
| 2. Principa                              | al Office Address                      | 3   | 3. Mailing Off  | 3. Mailing Office Address                         |   |                                 |  |  |  | 1 (0)                                   |
| 3723 E                                   | LASTOVER                               | HILLS COURT   | 3723 EAS  | 3723 EASTOVER HILLS COURT                         |   |                                 | REINSTATEMENT Y  |  |  |   |
| Suite, Apt.                              | #, etc.                                |   | Suite, Apt. #, e  | Suite, Apt. #, etc.                               |   |                                 | 4. Date Incorporated or Qualified To Do Business in Florida 09/07/84 |  |  |   |
| City & State                             | 3                                      |   | City & State  | City & State                                      |   |                                 |  |  |  | Applied For                             |
|  | OTTE, NC                               |   |   | CHARLOTTE, NC                                     |   |                                 | 5. FEI Number 59-2559990 Applied For Not Applicable                  |  |  |   |
| <sup>tip</sup><br>28211                  |  | Country<br>USA  | Zip<br>28211  |   | Country<br>USA  |                                 | 6.<br>CERTIFICATE  | OF STATUS DESIRED  | \$8.75 Additi  | ional Fee required<br>ificate of Status |
| 3. I, being<br>Signature o<br>Registered | Suite, Apt. #, City appointed the rest | SUITE 405 MIAMI egistered agen of the Al  | AY  | 1   |   | accept the o                    | n - 1  | State   Zip Code   3314   State   3314   State   344   State   344   State   State   344   State   S | 75 **** 5  | *908.75                                 |
| Names                                    | and Street Add                         | ses of Each Officer a   | nd/or Director (Floric  | da nonpro   | ofit corporations n                                       | nust list at le                 | east 3 directors)  |  | Resource of the Control of the Contr | Apple of the second second second       |
| Titles                                   | Name of<br>Officers and/or Directors   |   |   | Street Address of Each<br>Officer and/or Director |   |                                 |  | City / State / Zip   |  |   |
| рт                                       | JAMES P. PENZELL                       |   |   | 3723 EASTOVER HILLS COURT                         |   |                                 | COURT  | CHARLOTTE, NC 28211  |  |   |
| S  | JAMES A. HAUSER                        |   |   | 3191 CORAL WAY, SUITE 405                         |   |                                 | E 405  | MIAMIGEFE, 33145   |  |   |
| VPAS                                     | SHELIA EPPERSON PENZELL                |   |   | 3723 H  | EASTOVER,   | HILLS                           | COURT  | CHARLOTTE, N   | C 28211  |   |
|  |  |   |   |   |   |                                 |  |  |  | 9 <i>1</i> (22                          |
| this rei<br>owed b                       | nstatement appli<br>by the corporation | icer or director or the rec<br>cation, the reason for dis<br>n have been paid and the<br>and accurate, and my | ssolution has been e<br>e names of individua  | eliminated<br>als listed c                        | o execute this apply the corporate nation this form do no | ame satisfies<br>of qualify for | the requirements<br>an exemption unde                                | of section 607.0401 or t   | 617.0401, F.S.,  | , that all fees                         |

SHELIA EPPERSON PENZELL 08/09/00 704-362-3801

Daytime Phone #

SIGNATURE: SIGNATURE AND TYPED OF PHINTED HAME OF SIGNING OFFICER OR DIRECTOR