

# 2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# M05000006264

**FILED**  
**Feb 17, 2009**  
**Secretary of State**

**Entity Name:** SOUTHLAND SURVEYING COMPANY, LLC

**Current Principal Place of Business:**

2636 OAKLEAF CIR  
BESSEMER, AL 35022

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 361606  
BIRMINGHAM, AL 352361606

**New Mailing Address:**

**FEI Number:** 20-2343242

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHEMTECH ENGINEERING, INC.  
8355 PALM LAKES CT.  
SARASOTA, FL 34243 US

**Name and Address of New Registered Agent:**

LUCAS, JAMES B  
4381 CALIQUEN DRIVE  
BROOKSVILLE, FL 34604 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: /S/ JAMES B. LUCAS

02/17/2009

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR ( ) Delete  
Name: LUCAS, JEFFERY N  
Address: 2636 OAKLEAF CIR  
City-St-Zip: BESSEMER, AL 35022

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: /S/ JEFFERY N. LUCAS

MGRM

02/17/2009

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date