

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Mar 09, 2007 08:00 AM**  
**Secretary of State**

DOCUMENT # M05000005994

1. Entity Name  
HUNTSMAN INTERNATIONAL LLC



Principal Place of Business  
500 HUNTSMAN WAY  
SALT LAKE CITY, UT 84108

Mailing Address  
LEGAL DEPT. ATN: MICHELLE FUJINAMI  
500 HUNTSMAN WAY  
SALT LAKE CITY, UT 84108



02142007 No Chg-LLC

CR2E083 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
87-0630358

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by May 1, 2007**

9. MANAGING MEMBERS/MANAGERS

|                |                           |
|----------------|---------------------------|
| TITLE          | MGR                       |
| NAME           | HUNTSMAN, JON M           |
| STREET ADDRESS | 500 HUNTSMAN WAY          |
| CITY- ST- ZIP  | SALT LAKE CITY, UT 84108  |
| TITLE          | MGR                       |
| NAME           | HUNTSMAN, PETER R         |
| STREET ADDRESS | 10003 WOODLOCH FOREST DR. |
| CITY- ST- ZIP  | THE WOODLANDS, TX 77380   |
| TITLE          | MGR                       |
| NAME           | ESPLIN, J. KIMO           |
| STREET ADDRESS | 500 HUNTSMAN WAY          |
| CITY- ST- ZIP  | SALT LAKE CITY, UT 84108  |
| TITLE          | MGR                       |
| NAME           | SCRUGGS, SAMUEL D         |
| STREET ADDRESS | 500 HUNTSMAN WAY          |
| CITY- ST- ZIP  | SALT LAKE CITY, UT 84108  |
| TITLE          |                           |
| NAME           |                           |
| STREET ADDRESS |                           |
| CITY- ST- ZIP  |                           |
| TITLE          |                           |
| NAME           |                           |
| STREET ADDRESS |                           |
| CITY- ST- ZIP  |                           |

**DO NOT WRITE  
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: \_\_\_\_\_

J. Kimo Esplin  
Manager

02/23/2007

801-584-5700

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #