# M05000005438

| (Requestor's Name)                                  |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)   |  |  |  |  |  |
| (Address)   |  |  |  |  |  |
| (City/State/Zip/Phone #)                            |  |  |  |  |  |
| PICK-UP WAIT MAIL                                   |  |  |  |  |  |
| (Business Entity Name)  M05-5034  (Document Number) |  |  |  |  |  |
| Certified Copies Certificates of Status             |  |  |  |  |  |
| Special Instructions to Filing Officer:             |  |  |  |  |  |

Office Use Only



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SECT-4 PM 3: 47

| •                        | •   | TRANSMITTAL LETTER   |
|--------------------------|---|--|
|                          | Registration Section Division of Corporations |  |
| SUBJE                    | CT: Hawthorn Real Est                         | ate, LLC Vame of Limited Liability Company)  |
|                          | (,  | unit of Similar Simonify Company)  |
| Florida,                 |   | Limited Liability Company for Authorization to Transact Business in check are submitted to register the above referenced foreign limited in Florida.   |
| Please r                 | eturn all correspondence conce                | rning this matter to the following:  |
|                          | Paul O  | . Woodall, Jr.   |
|                          |   | (Name of Person)   |
|                          | Walston, Wells & B:                           |  |
|                          |   | (Firm/Company)   |
|                          | P.O. Box 830642                               |  |
|                          |   | (Address)  |
|                          | Birmingham, Al                                | abama 35283-0642   |
|                          |   | (City/State and Zip Code)  |
| For furtl                | her information concerning this               | matter, please call:   |
| I                        | Paul O. Woodall, Jr.                          | at (205)244-5276   |
|                          | (Name of Person)                              | (Area Code & Daytime Telephone Number)   |
| 5                        | STREET ADDRESS:                               | MAILING ADDRESS:   |
| F                        | Registration Section                          | Registration Section   |
| Division of Corporations |   | Division of Corporations   |
| 4                        | 109 E. Gaines Street                          | P.O. Box 6327  |
| Т                        | Tallahassee, Florida 32399                    | Tallahassee, Florida 32314   |
| Enclosed                 | d is a check for the following a              | nount:   |
|                          | ] \$125.00 Filing Fee 🗓 \$130.00              | Filing Fee & Status Sta |

#### - APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| ٠.       | Hawthorn Real Estate, LLC (Name of Foreign Lin  | nited           | Liability Company)  |   |            |                                       |
|----------|---|-----------------|---|---|------------|---------------------------------------|
| _        | •   |                 | • • •   |   |            |                                       |
| ۷.       | Alabama (Jurisdiction under the law of which foreign limited liability company is organized)      | 5.              | 20-3124035<br>(FEI number, if                                     | applicat  | ole)       | <u></u> -                             |
| 4        | July 11, 2005   | 5               | perpetual   |   |            |                                       |
| ٠.       | (Date of Organization)  | ٥.              | (Duration: Year limited liability or "perpetual")                 | compan  | y will o   | cease to exist                        |
| 6.       |   |                 |   | . <u>.</u>  |            |                                       |
|          | (Date first transacted business (See sections 608.501 & 608.50                                    | in Fl<br>2 F.S  | orida, if prior to registration.) to determine penalty liability) |   |            |                                       |
| 7.       | 29 Olmsted Street, Birmingham, Alab   | ama             | 35242   |   |            | - <u></u>                             |
|          |   |                 |   |   |            |                                       |
|          | (Street Address   | of Pi           | incipal Office)   |   |            |                                       |
| 8.       | If limited liability company is a manager-managed c   | omp             | any, check here   |   |            |                                       |
| <b>Λ</b> | The name and usual business address of the manager  |                 |   | - 11  | _          |                                       |
| ۶.       | The name and usual business address of the managir  | ig m            | embers or managers are as i                                       | oliows  | :          |                                       |
|          | <u>John Benner - 29 Olmsted Street, Bi</u>  | rmi             | ngham, Alabama 3524   | 2   |            |                                       |
|          |   |                 |   |   |            |                                       |
|          |   |                 |   |   | ~-         | · · · · · · · · · · · · · · · · · · · |
|          |   |                 |   |   |            |                                       |
| n.       | Attached is an original certificate of existence, no m  | ore             | than 90 days old, duly autho                                      | nticate   | d by i     | the official                          |
|          | ng custody of records in the jurisdiction under the law   |                 |   |   |            |                                       |
| th       | ne certificate is in a foreign language, a translation  |                 |   |   |            |                                       |
| ıbr      | nitted.)  |                 |   |   |            |                                       |
| 1.       | Nature of business or purposes to be conducted or pr  | omo             | ted in Florida: Real esta   | at <b>≅</b> Ω   | 02         |                                       |
|          |   |                 |   | 1 - 2<br>2 - 2 | 100        |                                       |
|          | <del></del>   |                 |   | <u> </u>  | 1          | <u>-</u>                              |
|          |   |                 |   | 11) ~<br>11) ~  |            |                                       |
|          | Signature of a member of an autho   | rize            | representative of a member  | _::   | <b>⊒</b> € |                                       |
|          | (In accordance with section 608.408(3), F.S., t an affirmation under the penalties of perjury the | he ex<br>at the | facts stated herein are true.)                                    | TATE  | PM 3: 47   |                                       |
|          | John Benner, Member   |                 |   |   |            |                                       |
|          | Typed or printed  | nam             | e of signee   |   |            |                                       |

### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

| 1. The name of the Limit  | ited Liability Company is:  |   |  |  |  |
|---|---|---|--|--|--|
|   | Hawthorn Real Estate,   | LLC   |  |  |  |
| 2. The name and the Flo   | orida street address of the register  | ered agent and office are:  |  |  |  |
| NRAI  | Services, Inc.  |   |  |  |  |
|   | (Nam  | me)   |  |  |  |
| 2731  | Executive Park Drive,   | , Suite 4   |  |  |  |
| Florida Street Address (P.O. Box NOT ACCEPTABLE)  |   |   |  |  |  |
| West  |   | L 33331   |  |  |  |
|   | City/Stat   | ate/Zip   |  |  |  |
| company at the place des agree to act in this capace and complete performance registered agent as proving NRAI Services, In By: | signated in this certificate, I here<br>city. I further agree to comply wit | rvice of process for the above stated limited liability eby accept the appointment as registered agent and ith the provisions of all statutes relating to the proper ar with and accept the obligations of my position as Statutes. |  |  |  |

\$ 100.00 Filing Fee for Application
\$ 25.00 Designation of Registered Agent
\$ 30.00 Certified Copy (optional)
\$ 5.00 Certificate of Status (optional)

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporate records on file in this office disclose that Hawthorn Real Estate, LLC organized in the office of the Judge of Probate of Jefferson County on July 11, 2005. I further certify that the records do not disclose that said Hawthorn Real Estate, LLC has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 29, 2005

Date

Many S. Norley

Nancy L. Worley

Secretary of State