## 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

## DOCUMENT # M05000005496

1. Entity Name
SOUTHERN FAMILY MARKETS OF PENSACOLA WEST
LLC



Principal Place of Business

7 CORPORATE DRIVE KEENE, NH 03431 Mailing Address

7 CORPORATE DRIVE KEENE, NH 03431

## FILED Apr 17, 2008 8:00 am Secretary of State

04-17-2008 90265 001 \*1,665.00

30004177



 $\Box$ 

DO NOT WRITE IN THIS SPACE

03212008 No Chg-LLC CR2

CR2E083 (12/07)

4. FEI Number 20-2871917

Applied For
Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

**KEENE, NH 03431** 

## DO NOT WRITE IN THIS SPACE

		· ·		
	named entity submits this statement for the purpose of chations of registered agent.	anging its registered office or registered agent, or both, in the Si	ate of Florida. I am familiar with, and acce	ept
	<b>:</b>			
SIGNATURE.				
	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered Agent signature required when reinstating)	DATE	
	É NOW!!! FEE IS \$138.75 y 1, 2008 Fee will be \$538.75			
9.	MANAGING MEMBERS/MANAGERS			
TITLE	MGRM	' '		
NAME	SOUTHERN FAMILY MARKETS LLC			
STREET ADDRESS	7 CORPORATE DRIVE		,	

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

CITY-ST-ZIP

TITLE

TITLE
NAME
STREET ADDRESS
CITY-ST-7IP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

ANN JOHNSO

3/26/N

602 354 4921

Date

Daytime Phone #