


**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT****FILED**
Jul 05, 2006 08:00 AM
Secretary of State

DOCUMENT # M05000005275 1. Entity Name HOLY MACKEREL REAL ESTATE DEVELOPMENT, LTD. CO.	
--	---

Principal Place of Business
5180 GREENWICH ROAD
SEVILLE, OH 44273Mailing Address
5180 GREENWICH ROAD
SEVILLE, OH 44273**DO NOT WRITE IN THIS SPACE**

06272006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number
20-2862765Applied For
Not Applicable5. Certificate of Status Desired ☐\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

HARBARGER, NICK
20170 BEACH ROAD
PERRY, FL 32348**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$50.00
Due by September 6, 2006**U000000567339
07/05/06-80002-017 50.00

9. MANAGING MEMBERS/MANAGERS

TITLE	MGR
NAME	HARBARGER, NICK
STREET ADDRESS	5180 GREENWICH ROAD
CITY-ST-ZIP	SEVILLE, OH 44273

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

6/28/06

Date

Daytime Phone # _____