

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# M05000005151

Entity Name: NNN NETPARK II 2, LLC

FILED  
Apr 24, 2007  
Secretary of State

**Current Principal Place of Business:**

1551 N. TUSTON AVENUE, SUITE 200  
SANTA ANA, CA 92705

**New Principal Place of Business:**

1551 N. TUSTIN AVENUE, SUITE 200  
SANTA ANA, CA 92705

**Current Mailing Address:**

1551 N. TUSTON AVENUE, SUITE 200  
SANTA ANA, CA 92705

**New Mailing Address:**

1551 N. TUSTIN AVENUE, SUITE 200  
SANTA ANA, CA 92705

FEI Number:

FEI Number Applied For ( )

FEI Number Not Applicable (X)

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE, SUITE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGRM ( ) Delete  
Name: COX, JOHN L  
Address: 17618 PASTURE ROAD  
City-St-Zip: ODESSA, FL 33556

Title: MGR ( ) Delete  
Name: TRIPLE NET PROPERTIE, S LLC  
Address: 1551 NORTH TUSTIN AVE STE 200  
City-St-Zip: SANTA ANA, CA 92705

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JOHN COX

MGRM

04/24/2007

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date