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## LIMITED LIABILITY REINSTATEMENT

## FIRST GLOBALCOM LLC

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| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | <br><b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                                                                          |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>DOCUMENT # M05000005032</b><br><small>1. Limited Liability Company's Name</small><br><b>FIRST GLOBALCOM LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                          |                                                                                                                          |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <small>2. Principal Office Address - No P.O. Box #</small><br><b>2711 Centerville Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | <small>3. Mailing Office Address</small><br><b>2711 Centerville Road</b>                 |                                                                                                                          |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <small>Suite, Apt. #, etc.</small><br><b>Suite 400</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | <small>Suite, Apt. #, etc.</small><br><b>Suite 400</b>                                   |                                                                                                                          |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <small>City &amp; State</small><br><b>Wilmington, DE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      | <small>City &amp; State</small><br><b>Wilmington, DE</b>                                 |                                                                                                                          |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <small>Zip</small><br><b>19808</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <small>Country</small><br><b>USA</b> | <small>Zip</small><br><b>19808</b>                                                       | <small>Country</small><br><b>USA</b>                                                                                     |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <small>4. State/Country of Formation</small><br><b>Delaware</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                          |                                                                                                                          |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <small>5. Date Organized or Qualified To Do Business in Florida</small> <b>07/09/1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                          |                                                                                                                          |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <small>6. FEI Number</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                          | <input checked="" type="checkbox"/> <small>Applied For</small><br><input type="checkbox"/> <small>Not Applicable</small> |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <small>7. CERTIFICATE OF STATUS DESIRED</small> <input type="checkbox"/> <small>\$9.00 Fee is then required for reinstatement of status</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                          |                                                                                                                          |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <small>8. Name and Address of Current Registered Agent</small><br><b>CT Corporation System</b><br><small>Street Address (P.O. Box Number is Not Acceptable)</small><br><b>1200 South Pine Island Road</b><br><small>Suite, Apt. #, Etc.</small><br><b>Plantation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                          |                                                                                                                          |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <small>9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 605, F.S.</small><br><div style="display: flex; justify-content: space-between;"> <div> <small>Signature of Registered Agent</small><br/> <br/> <small>REGISTERED AGENT MUST SIGN</small> </div> <div style="text-align: center;"> <b>Judith B. Argao</b><br/> <b>Asst. Secretary &amp; V. President</b> </div> <div> <small>Date</small><br/> <b>12/18/07</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                          |                                                                                                                          |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <small>10. Names and Street Addresses of Managing Member/Managers</small> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Title</th> <th style="width: 30%;">Name of Managing Member/Managers</th> <th style="width: 30%;">Street Address of Each Managing Member/Manager</th> <th style="width: 30%;">City / State / Zip</th> </tr> </thead> <tbody> <tr> <td>MGR</td> <td>Allied Capital Corporation</td> <td>1919 Pennsylvania Ave., NW</td> <td>Washington, DC 20006</td> </tr> <tr> <td colspan="4" style="text-align: center; height: 40px;"> <b>REINSTATEMENT 2006, 2007</b> </td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>                                                                                          |                                      |                                                                                          |                                                                                                                          | Title | Name of Managing Member/Managers | Street Address of Each Managing Member/Manager | City / State / Zip | MGR | Allied Capital Corporation | 1919 Pennsylvania Ave., NW | Washington, DC 20006 | <b>REINSTATEMENT 2006, 2007</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of Managing Member/Managers     | Street Address of Each Managing Member/Manager                                           | City / State / Zip                                                                                                       |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Allied Capital Corporation           | 1919 Pennsylvania Ave., NW                                                               | Washington, DC 20006                                                                                                     |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>REINSTATEMENT 2006, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                          |                                                                                                                          |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <small>11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 605, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 605.406, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</small><br><div style="display: flex; justify-content: space-between;"> <div> <small>Signature of Managing Member/Manager</small><br/> <br/> <small>Typed or printed name of signing Managing Member/Manager</small> <b>David A. Parris</b> </div> <div> <small>Date</small> <b>12/19/07</b> </div> <div> <small>Daytime Phone ( )</small> <b>(202) 721-6213</b> </div> </div> |                                      |                                                                                          |                                                                                                                          |       |                                  |                                                |                    |     |                            |                            |                      |                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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