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| Cert      | ified Copies              | Certif       | icates of | Status |
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| Sp        | ecial Instructions to Fil | ing Office   | r.        |        |
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|           | Document<br>Examiner      | DUC          |           |        |
| - }-      | Updater                   | Office Us    | e Only    |        |
|           | Updater<br>Verifyer       | DCC          |           |        |
|           | Acknowledgement           | DCC          |           |        |
|           | W. P. Verifyer            | DCC          |           |        |



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#### TRANSMITTAL LETTER

|         | IRAN  | MIII IAL           | LEI     | IER                   |             |       |             |
|---------|---|--------------------|---------|-----------------------|-------------|-------|-------------|
| то:     | Registration Section Division of Corporations   |                    |         |                       |             |       |             |
| SUBJI   | ECT: WHA MANAGER, LLC   |                    | 154 - 4 |                       |             |       |             |
|         | (Name of Li   | mited Liabi        | lity (  | Company)              |             |       |             |
| Florida | closed "Application by Foreign Limited L<br>a," Certificate of Existence, and check are<br>y company to transact business in Florida. | submitted to       |         |                       |             |       |             |
| Please  | return all correspondence concerning this   | matter to th       | ie fol  | llowing:              |             |       |             |
|         | Sam D. Norton   |                    |         |                       |             |       |             |
|         | 4)  | lame of Pers       | son)    | · •                   |             |       |             |
|         | NORTON, HAMMERSLEY, LOPEZ & S   | KOKOS, P.A         | ١.      |                       |             |       |             |
|         | (I  | Firm/Compa         | my)     |                       |             |       |             |
|         |   |                    |         |                       |             |       |             |
|         | 1819 Main Street, Suite 610   |                    |         |                       |             |       |             |
|         |   | (Address)          | )       |                       |             |       |             |
|         | Sarasota, Florida 34236   |                    |         |                       |             |       |             |
|         |   | State and Zi       | p Co    | ode)                  | <b>FR</b>   | 2005  |             |
|         | (==5,1)   |                    | r       |                       | <u>∑</u> 22 |       | T           |
| For fur | ther information concerning this matter, p  | lease call:        |         |                       | AZ A        | AUG   | Sections:   |
|         |   |                    |         |                       | SE          | 29    | Enderd<br>j |
|         | SAM D. NORTON   | at ( <sup>94</sup> | 1       | ) 954-4691            |             | σ     | Command I   |
|         | (Name of Person)  |                    |         | de & Daytime Teleph   |             | mber) | -           |
|         | STREET ADDRESS:   | J                  | MAI     | LING ADDRESS:         | D Fri       |       |             |
|         | Registration Section  |                    |         | stration Section      |             |       |             |
|         | Division of Corporations  |                    |         | sion of Corporations  |             |       |             |
|         | 409 E. Gaines Street  |                    |         | Box 6327              |             |       |             |
|         | Tallahassee, Florida 32399  | 7                  | Talla   | hassee, Florida 32314 | 1           |       |             |
| Enclose | ed is a check for the following amount:   |                    |         |                       |             |       |             |
|         | □ \$125.00 Filing Fee □ \$130.00 Filing Fee &   |                    |         | ling Fee & 🎜 \$160.00 | Filing Fe   |       |             |

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608,503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

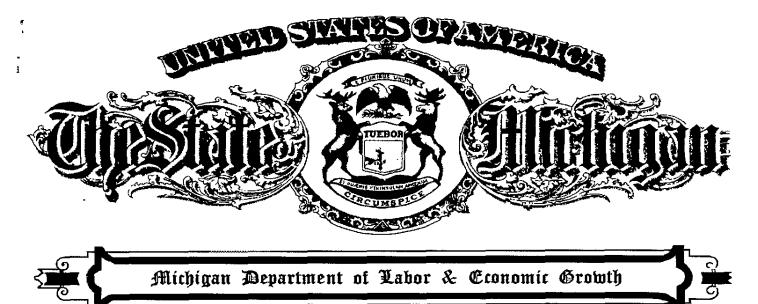
| 1.         | WHA MANAGER, LLC   |    |
|------------|--|----|
|            | (Name of Foreign Limited Liability Company)  |    |
| 2.         | Michigan 3, 20-3330297   |    |
|            | Jurisdiction under the law of which foreign limited liability (FEI number, if applicable) ompany is organized)   |    |
| 4.         | August 19, 2005 5. Perpetual   |    |
|            | (Date of Organization) (Duration: Year limited liability company will cease to exist or "perpetual")   |    |
| 6.         | None prior to filing   |    |
|            | (Date first transacted business in Florida, if prior to registration.) (See sections 608.501 & 608.502 F.S. to determine penalty liability)  |    |
| 7.         | 31000 Northwestern Highway, Suite 220  |    |
|            | Farmington Hills, Michigan 48334   |    |
|            | (Street Address of Principal Office)   |    |
| 8.         | If limited liability company is a manager-managed company, check here 🗸  |    |
| a          |  |    |
| ٦.         | The name and usual business addresses of the managing members or managers are as follows:  |    |
| ٧.         | The name and usual business addresses of the managing members or managers are as follows:  David C. Rubin, Manager  David C. Rubin, Manager  |    |
| <i>J</i> . |  |    |
| ۷.         | David C. Rubin, Manager  |    |
| 10<br>tha  | David C. Rubin, Manager  ACR 31000 Northwestern Highway, Suite 220   | in |
| 10<br>tho  | David C. Rubin, Manager  31000 Northwestern Highway, Suite 220  Farmington Hills, Michigan 48334  Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having pustody of records jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a   | in |
| 10<br>tho  | David C. Rubin, Manager  31000 Northwestern Highway, Suite 220  Farmington Hills, Michigan 48334  Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having pustody of records jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a station of the certificate under oath of the translator must be submitted.)   | in |
| 10<br>tho  | David C. Rubin, Manager  31000 Northwestern Highway, Suite 220  Farmington Hills, Michigan 48334  Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having pustody of records jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreignanginge, a slation of the certificate under earth of the translator must be submitted.)  Nature of business or purposes to be conducted or promoted in Florida:  Managing entity for Winter Haven Associates, LLC  Signature of a member or an authorized representative of a member. (In accordance with section 608.408(3), F.S., the execution of this document constitutes | in |
| 10<br>tho  | David C. Rubin, Manager  31000 Northwestern Highway, Suite 220  Farmington Hills, Michigan 48334  Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official hading pustody of records jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreignanguage, a slation of the certificate under eath of the translator must be submitted.)  Nature of business or purposes to be conducted or promoted in Florida:  Managing entity for Winter Haven Associates, LLC  Signature of a member or an authorized representative of a member.   | in |

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

| 1. The name   | of the Limited Liability Co  | ompany is:   |  |
|---|--|--|--|
| WHA Manager   | , LLC  |  |  |
| 2. The name   | and the Florida street addr  | ress of the registered agent and c   | office are:  |
|   | Sam D. Norton  |  |  |
|   |  | (Name)   |  |
|   | 1819 Main Street, Suite 6  |  |  |
|   | Florida Street   | Address (P.O. Box <u>NOT</u> ACCEPTABL   | E)   |
|   | Sarasota   | FL 34236   |  |
|   |  | City/State/Zip   |  |
| liability compa<br>agent and agr<br>relating to the | any at the place designated<br>tee to act in this capacity. It<br>proper and complete perfo<br>my position as registered a | and to accept service of process for in this certificate, I hereby accept further agree to comply with the armance of my duties, and I am factions are provided for in Chapter ( | of the appointment as registered provisions of all statues miliar with an accept the |

| \$ 100.00 | Filing Fee for Application       |
|-----------|----------------------------------|
| \$ 25.00  | Designation of Registered Agent  |
| \$ 30,00  | Certified Copy (optional)        |
| \$ 5.00   | Certificate of Status (ontional) |



Lansing, Michigan

This is to Certify That

### WHA MANAGER, LLC

was validly organized on August 19, 2005 as a Limited Liability Company. Said Limited Liability Company is validly in existence under the laws of this state and has satisfied its annual filing obligations.

This certificate is issued pursuant to the provisions of 1993 PA 23, as amended, to attest to the fact that the company is in good standing in Michigan as of this date.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

29 P I: 11
ARY OF STATE
SSEE, FLORID

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 22nd day of August, 2005

Bureau of Commercial Services

,Director

