## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## **DOCUMENT # M05000004705**

1. Entity Name

MARSHALL ERDMAN DEVELOPMENT, LLC



FILED Feb 27, 2006 08:00 AN Secretary of State

Principal Place of Business

5117 UNIVERSITY AVE MADISON, WI 53705 Mailing Address

5117 UNIVERSITY AVE MADISON, WI 53705



01112006 No Chg-LLC

CR2E083 (11/05)

Fee Required

For licable

4. FEI Number			Applied
27-0075162	_		Not App
5. Certificate of Status Desired		\$5.00	Additions

6. Name and Address of Current Registered Agent

NRAI SERVICES, INC. 2731 EXECUTIVE PARK DRIVE, SUITE 4 WESTON, FL 33331 DO NOT WRITE IN THIS SPACE

8.	8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with,	and accept
	the obligations of registered agent.	

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

Filing Fee is \$50.00 Due by May 1, 2006

9.	MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR RANSOM, SCOTT 5117 UNIVERSITY AVE MADISON, WI 53705	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		000000447337 03/08/0 <u>5</u> 00052-009.50.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee expowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2/10/06

Daytime Phone #