

SECRETARY OF STATE  
DIVISION OF CORPORATIONS

10 NOV -3 AM 10:05

2010 LIMITED LIABILITY COMPANY  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                                                                                                         |                                                                 |                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------|--|
| <b>DOCUMENT # M05000004242</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                                                                                         |                                                                 |                                    |  |
| <b>1. Entity Name</b><br>CARLYLE NO. 1 LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                                                                                                         |                                                                 |                                    |  |
| <b>Principal Place of Business</b><br>7 SYLVAN WAY<br>PARSIPPANY, NJ 07054                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                                                                                                         | <b>Mailing Address</b><br>22 SYLVAN WAY<br>PARSIPPANY, NJ 07054 |                                    |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                | <b>3. Mailing Address</b>                                                                                                               |                                                                 |                                    |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                | Suite, Apt. #, etc.                                                                                                                     |                                                                 |                                    |  |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                | <b>City &amp; State</b>                                                                                                                 |                                                                 | 10122010 Chg-LLC CR2E083 (11/08)   |  |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                | <b>Country</b>                                                                                                                          |                                                                 | <b>4. FEI Number</b><br>20-3092485 |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                | <b>Applied For</b><br>Not Applicable                                                                                                    |                                                                 |                                    |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>CORPORATION SERVICE COMPANY<br>1201 HAYS STREET<br>TALLAHASSEE, FL 32301-2625                                                                                                                                                                                                                                                                                                                                                                     |                                                | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                 |                                    |  |
| <b>8. The above named entity submits this statement for the purpose of changing the registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                |                                                                                                                                         |                                                                 |                                    |  |
| <b>SIGNATURE</b><br><small>Signature typed in printed name of registered agent and file it applicable. (NOTE: Registered Agent signature required when succeeding)</small>                                                                                                                                                                                                                                                                                                                                      |                                                |                                                                                                                                         |                                                                 |                                    |  |
| Make check payable to<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                                                                                                                                         |                                                                 |                                    |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                                                                                                         |                                                                 |                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>10. ADDITIONS/CHANGES</b>                   |                                                                                                                                         |                                                                 |                                    |  |
| MGRM<br>RCI PROPERTY HOLDCO, LLC<br>7 SYLVAN WAY<br>PARSIPPANY, NJ 07054                                                                                                                                                                                                                                                                                                                                                                                                                                        | 700187468297<br>11/05/10--01002--005 ***138.75 |                                                                                                                                         |                                                                 |                                    |  |
| [Blank]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [Blank]                                        |                                                                                                                                         |                                                                 |                                    |  |
| [Blank]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [Blank]                                        |                                                                                                                                         |                                                                 |                                    |  |
| [Blank]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [Blank]                                        |                                                                                                                                         |                                                                 |                                    |  |
| [Blank]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [Blank]                                        |                                                                                                                                         |                                                                 |                                    |  |
| [Blank]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [Blank]                                        |                                                                                                                                         |                                                                 |                                    |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                |                                                                                                                                         |                                                                 |                                    |  |
| <b>SIGNATURE:</b> <i>[Signature]</i> <b>Steve Meetre,</b> <b>11/25/10</b> <b>973-753-7782</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                                                                                                         |                                                                 |                                    |  |
| AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |                                                                                                                                         |                                                                 |                                    |  |

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CORPORATION SERVICE COMPANY

CSC - WILMINGTON  
Suite 400  
2711 Centerville Road  
Wilmington De 19808  
800-927-9800  
302-636-5454

To: BRENDA L. TADLOCK, REGISTRATION SECTION

From: Angela Smith

Date: October 29, 2010

Order#: 560642-005

Re: CARLYLE NO. 1 LLC

Enclosed please find:

XX Annual report filing.  
XX Check in the amount of \$138.75.

Please take the following action:

XX File in your office on a routine basis.  
XX Issue Proof of Filing.  
XX Return Regular Mail in the enclosed envelope.

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

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