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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Gently Ret	eats, UC
DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are submitted	for filing.
Please return all correspondence concerning this matter to the	e following:
Kari J. Koan (Name of Contact Person	on)
Gentry Retreats, C (Firm/Company)	
215 Celebration F	Place, Suite 500
Collebration, FC 34 (City/ State and Zip Coll	747 de)
For further information concerning this matter, please call:	
(Name of Contact Person) at (4	Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
Certificate of Status Certificate	5 Filing Fee & Status ied Copy Certificate of Status tional copy is Certified Copy (Additional Copy is enclosed)
Amendment Section Amenda Division of Corporations Division P.O. Box 6327 Clifton	Address ment Section n of Corporations Building secutive Center Circle

Tallahassee, FL 32301

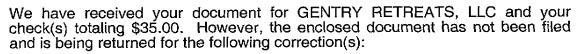


FLORIDA DEPARTMENT OF STATE Division of Corporations

November 29, 2005

KARI J KRON 215 CELEBRATION PLACE STE 500 CELEBRATION, FL 34747

SUBJECT: GENTRY RETREATS, LLC Ref. Number: M05000003750



We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 905A00069452



ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

	(A Florida Limited Liability Company)			
FIRST:	The Articles of Organization were filed on 200 5 and assigned document number M05000003750.		-	
SECOND:	This amendment is submitted to amend the following:			
	- Kari J. Kron is voluntarily being			
	unaud as the Vice President of		,	-=···
	Gentry Reticats, Claimed will no			
• •	Image be associated with the			
E 1.	company. Joseph R. latime	·.	÷	
· <u>:</u> .	Imac be associated with the company. Joseph R. latimer will remain as CEO + President.		06	
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The state of the s			06 JAN 31 PM 3: 33	
	to 1000 25 2001	∌'''		
Dated	January 25, 2006.			
- · · · · · · · · · · · · · · · · · · ·	Signature of a member or authorized representative of a member	-		-
	Typed or printed name of signee	-		

Filing Fee: \$25.00