2001	<b>UNIFORM</b>	<b>BUSINESS</b>	<b>REPORT</b>	(UBR
	<b></b>			10011

DOCU	MENT # M050000		/N I	(UBN)	<b>*</b>	est • 5				29470
1. Entity Name P&P MHC ESTATES GP, LLC					FILED					₽n
Principal Pla	on of Business	Mailin - Address		······································		01 JAN 29 AM !!:	29			
Principal Place of Business 31550 NORTHWESTERN HIGHWAY, SUITE 110 FARMINGTON HILLS MI 48334		P.O. BOX 339695	Mailing Address P.O. BOX 339695 FARMINGTON HILLS MI 48333		SECRETARY OF STATE TAULAHASSEE, FLORIDA					
2. Principal I	Place of Business	3. Mailing Address		······································						
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE				
City & Sta	te	City & State	City & State		4. FEIN	umber <b>52-2108078</b>		<del></del>	Applied For lot Applicable	]
Zip	Country	Zip	Coun	try	5. Certif	icate of Status Desired		55.00 Ac	ditional	<del>'</del>
	6. Name and Address of Current	Registered Agent	·	Name	7. Name	and Address of New Regist				
EASTMAN, DAVID D 2155 DELTA BLVD., STE 210-B				Street Addres	s (P.O. Box Ni	umber is Not Acceptable)				-
TALLAHA	SSEE FL 32303									
8. The above	e named entity submits this statement for	or the numbers of changing its		City			FL	Zip Co	de	
SIGNATURE	Signature, typed or printed name of registered agent		OW!!! I	Agent signature requirements FEE IS \$50.01 Department	0	g)	DATE	•		-
9.	MANAGING MEMB	ERS/MEMBERS	10.			ADDITIONS/CHA	NGES			} _
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM PARTRICH, ROSS H P.O. BOX 339695 FARMINGTON HILLS MI 48333	☐ Delete		- 1		3000036 -02/02/0	24 [0		□ Addition 3 — — 4 -004 *50 00	E083 (11/00)
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TITLE Name Street address City-St-Zip		☐ Delete		ľ		,	[	☐ Change	Addition	
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TITLE Name Street address City-st-zip		☐ Delete		T ADDRESS ST-ZIP			C	Change	Addition	
muncation	ertify that the information supplied with on this report is true and accurate and bility company or the receiver or trustee	mai niv sionamie snav nave i	ne same	lena, effect ac it	made under /	oth: that I am a manacina m	er certify ember o	that the it or manage	nformation er of the	

URE: SOUTH TO BE REQUERTED TO PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date 1-23-11 278626-0787 a Daytime Phone #