

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Apr 28, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # M05000003198**

1. Entity Name  
**AIRCRAFT 24532 LLC**



Principal Place of Business  
**1900 SUMMIT TOWER BOULEVARD STE 860  
ORLANDO, FL 32810**

Mailing Address  
**1900 SUMMIT TOWER BOULEVARD STE 860  
ORLANDO, FL 32810**



03302006 No Chg-LLC

CR2E083 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**20-2949417**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**LIPPMAN, WAYNE D  
2665 SOUTH BAYSHORE DRIVE STE 1006  
COCONUT GROVE, FL 33133**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by May 1, 2006**

**9. MANAGING MEMBERS/MANAGERS**

|                |                                     |
|----------------|-------------------------------------|
| TITLE          | MGR                                 |
| NAME           | LIPPMAN, WAYNE D                    |
| STREET ADDRESS | 2665 SOUTH BAYSHORE DRIVE STE 1006  |
| CITY-ST-ZIP    | COCONUT GROVE, FL 33133             |
| TITLE          | MGR                                 |
| NAME           | THORNTON, W. JEPHTA                 |
| STREET ADDRESS | 1900 SUMMIT TOWER BOULEVARD STE 860 |
| CITY-ST-ZIP    | ORLANDO, FL 32810                   |
| TITLE          | MGR                                 |
| NAME           | THORNTON, SAM                       |
| STREET ADDRESS | 1900 SUMMIT TOWER BOULEVARD STE 860 |
| CITY-ST-ZIP    | ORLANDO, FL 32810                   |
| TITLE          |                                     |
| NAME           |                                     |
| STREET ADDRESS |                                     |
| CITY-ST-ZIP    |                                     |
| TITLE          |                                     |
| NAME           |                                     |
| STREET ADDRESS |                                     |
| CITY-ST-ZIP    |                                     |

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05/10/06-80085-019 50.00

**DO NOT WRITE  
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

**Michael Birdsall**

Date

Daytime Phone #

**4.26.06 407.916.7777**