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SECRETARY OF STATE



FLORIDA DEPARTMENT OF STATE Division of Corporations

May 17, 2006

SUMMIT AMERICA L.L.C. ATTN: CALA MCCASKILL 105 TALLAPOOSA STREET STE 300 MONTGOMERY, AL 36104

SUBJECT: WINTER COLEMAN, L.L.C.

Ref. Number: M05000003079

We have received your document for WINTER COLEMAN, L.L.C. and your check(s) totaling \$30.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 806A00034847



FLORIDA DEPARTMENT OF STATE Division of Corporations

May 26, 2006

SUMMIT AMERICA L.L.C. ATTN: CALA MCCASKILL 105 TALLAPOOSA STREET STE 300 MONTGOMERY, AL 36104

SUBJECT: WINTER COLEMAN, L.L.C.

Ref. Number: M05000003079

We have received your document for WINTER COLEMAN, L.L.C. and your check(s) totaling \$30.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

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Please return your document, along with a copy of this letter, within 60 days your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 706A00037130



FLORIDA DEPARTMENT OF STATE Division of Corporations

June 6, 2006

SUMMIT AMERICA L.L.C. ATTN: CALA MCCASKILL 105 TALLAPOOSA STREET STE 300 MONTGOMERY, AL 36104

SUBJECT: WINTER COLEMAN, L.L.C.

Ref. Number: M05000003079

We have received your document for WINTER COLEMAN, L.L.C. and your check(s) totaling \$30.00. However, the document has not been filed and is being retained in this office for the following:

The certificate of existence must be issued within the last 90 days by the Secretary of State which has custody of the records in the jurisdiction under the laws of which the above listed entity is incorporated/organized.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 106A00039022

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

SECTION I (1-3 must be completed)

1.	Name of limited liability company as it appears on the records of the Florida Department of State: Winter Coleman, L.L.C.
2.	Jurisdiction of its organization: Alabama
3.	Date authorized to do business in Florida: May 31, 2005
	SECTION II (4-7 complete only the applicable changes) SECTION II (4-7 complete only the applicable changes) If the amendment changes the name of the limited liability company, when was the change effected under the laws of its jurisdiction of organization? March 16, 2006
4.	If the amendment changes the name of the limited liability company, when was the change effected under the laws of its jurisdiction of organization? March 16, 2006
5.	New name of the limited liability company: National Realty Partners, L.L.C.
6.	If the amendment changes the period of duration, indicate new period of duration:
7.	If the amendment changes the jurisdiction of organization, indicate new jurisdiction:
8.	If the amendment corrects any false statement, indicate the statement being corrected and the correction:
9.	Attached is an original certificate, no more than 90 days old, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdiction under the law of which this entity is organized. Signature of a member or the authorized representative of a member
	Josh Mandell
	Typed or printed name of signee

Filing Fee: \$25.00

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporate records on file in this office disclose that National Realty Partners, L.L.C. organized in the office of the Judge of Probate of Montgomery County on April 19, 1999. I further certify that the records do not disclose that said National Realty Partners, L.L.C. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 29, 2006

Date

Trany of Arley

Nancy L. Worley

Secretary of State