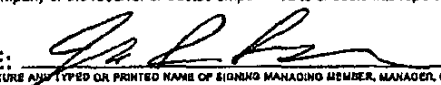


# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**

06 AUG -7 AM 9:18

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        |                                                      |                                                                                |                                                                                   |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------|
| DOCUMENT # M05000003068                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                      |                                                                                |  |                                              |
| 1. Entity Name<br>SOVEREIGN TB LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        |                                                      |                                                                                |                                                                                   |                                              |
| Principal Place of Business<br>777 CALIFORNIA AVE.<br>PALO ALTO, CA 94304                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                                                      | Mailing Address<br>777 CALIFORNIA AVE.<br>PALO ALTO, CA 94304                  |                                                                                   |                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        | 3. Mailing Address                                   |                                                                                | BKC                                                                               |                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        | Suite, Apt. #, etc.                                  |                                                                                |                                                                                   |                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        | City & State                                         |                                                                                | 08022008 Chg-LLC CR2E083 (11/05)                                                  |                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                | Zip                                                  | Country                                                                        | 4. FEI Number                                                                     | Applied For<br>Not Applicable                |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                                                      |                                                                                |                                                                                   |                                              |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        |                                                      | 7. Name and Address of New Registered Agent                                    |                                                                                   |                                              |
| NRAI SERVICES, INC.<br>2731 EXECUTIVE PARK DRIVE, SUITE 4<br>WESTON, FL 33331                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |                                                      | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |                                                                                   |                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                        |                                                      |                                                                                |                                                                                   |                                              |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when retreating)</small>                                                                                                                                                                                                                                                                                                                   |                                                                        |                                                      |                                                                                |                                                                                   |                                              |
| Filing Fee is \$50.00<br>Due by September 6, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                        | Make check payable to<br>Florida Department of State |                                                                                |                                                                                   |                                              |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                                                      | 10. ADDITIONS/CHANGES                                                          |                                                                                   |                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGR<br>SOVEREIGN GL, LLC<br>777 CALIFORNIA AVE.<br>PALO ALTO, CA 94304 | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition      | 600078485466<br>08/08/06--01066--016 **55.00 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                              |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 118, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                        |                                                      |                                                                                |                                                                                   |                                              |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |                                                      | 8-3-06 (650)494-1400                                                           |                                                                                   |                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |                                                      | Date Daytime Phone #                                                           |                                                                                   |                                              |

**Jason R. Biggs**  
Assistant Secretary OF MANAGER