## M0500002659

| (Re                                     | questor's Name)   |           |
|-----------------------------------------|-------------------|-----------|
| (Ad                                     | dress)            |           |
| (Ad                                     | dress)            |           |
| (Cit                                    | y/State/Zip/Phone | : #)      |
| PICK-UP                                 | ☐ WAIT            | MAIL .    |
| (Business Entity Name)                  |                   |           |
| (Document Number)                       |                   |           |
| Certified Copies                        | _ Certificates    | of Status |
| Special Instructions to Filing Officer: |                   |           |
|                                         |                   |           |
|                                         |                   |           |
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SECRETARY OF STATE
ALLAHASSEE, FLORIDI



## **COVER LETTER**

| TO: Registration Section Division of Corporations                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT: Mid Atlantic Mortgage, LLC                                                                                                                                                                                                                     |
| (Name of Foreign Limited Liability Company)                                                                                                                                                                                                             |
| Dear Sir or Madam:                                                                                                                                                                                                                                      |
| The enclosed withdrawal and fee(s) are submitted for filing.                                                                                                                                                                                            |
| Please return all correspondence concerning this matter to the following:                                                                                                                                                                               |
| Lisa Bruce (Name of Person)                                                                                                                                                                                                                             |
| National City Partnership Solutions, Inc.  (Firm/Company)                                                                                                                                                                                               |
| 3232 Newmark Drive                                                                                                                                                                                                                                      |
| Miamisburg, OH 45342 (City/State and Zip Code)                                                                                                                                                                                                          |
| For further information concerning this matter, please call:                                                                                                                                                                                            |
| Lisa Bruce at ( 937 ) 910-4692                                                                                                                                                                                                                          |
| (Name of Person) (Area Code & Daytime Telephone Number)                                                                                                                                                                                                 |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 |
| Enclosed is a check for the following amount:                                                                                                                                                                                                           |
| \$25 Filing Fee \$\sum \\$30 Filing Fee \\$ \$\sum \\$55 Filing Fee \\$ \$\sum \\$60 Filing Fee, Certificate of Status \\$ Certified Copy Certified Copy                                                                                                |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS IN FLORIDA

| Mid Atlantic Mortgage, LLC                                                                                                                                                                                                                           |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| (Name of limited liability company)                                                                                                                                                                                                                  |                                                |
| Indiana                                                                                                                                                                                                                                              |                                                |
| (Jurisdiction of its organization)                                                                                                                                                                                                                   |                                                |
| This limited liability company is no longer transacting business in Florida an authority to transact business in this state.                                                                                                                         | id surrenders its                              |
| This limited liability company revokes the authority of its registered agent to a its behalf and appoints the Department of State as its agent for service of procause of action arising during the time it was authorized to transact business in F | ccept service on<br>cess based on a<br>lorida. |
| 3232 Newmark Drive                                                                                                                                                                                                                                   |                                                |
| (Mailing address)                                                                                                                                                                                                                                    |                                                |
| Miamisburg, OH 45342                                                                                                                                                                                                                                 |                                                |
| (City/State/Zip)                                                                                                                                                                                                                                     |                                                |
| The limited liability company agrees to notify the Department of State in the change in its mailing address.                                                                                                                                         | ne future of any                               |
| Q. Wold                                                                                                                                                                                                                                              |                                                |
| (Signature of member or authorized representative of a member)                                                                                                                                                                                       |                                                |
| John D. Walter, Vice President of National City Partnership Solutions, Inc., Managing Member                                                                                                                                                         |                                                |
| (Typed or printed name of signee)                                                                                                                                                                                                                    | FIL<br>07 JUN 11<br>SECRETARY<br>FALLAHASSI    |
|                                                                                                                                                                                                                                                      |                                                |

Filing Fee: \$25.00