

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

7/11

**FILED**  
**Jul 31, 2006 8:00 am**  
**Secretary of State**

07-11-2006 90118 043 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                         |                                                      |                                                                                  |                                                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # M05000002379</b><br>1. Entity Name<br><b>FALCON CARLYLE MEZZ, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         |                                                      |                                                                                  |                                                                                                                                                           |  |
| Principal Place of Business<br><b>5005 LBJ FREEWAY, SUITE 1130<br/>DALLAS, TX 75244-6144</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         |                                                      | Mailing Address<br><b>5005 LBJ FREEWAY, SUITE 1130<br/>DALLAS, TX 75244-6144</b> |                                                                                                                                                           |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |                                                      | 3. Mailing Address<br>Suite, Apt. #, etc.                                        |                                                                                                                                                           |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         |                                                      | City & State                                                                     |                                                                                                                                                           |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         | Country                                              |                                                                                  | Zip                                                                                                                                                       |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         | Country                                              |                                                                                  | 06302006 Chg-LLC CR2E083 (11/05)                                                                                                                          |  |
| 4. FEI Number<br><div style="font-size: 1.5em; font-family: cursive;">20-2692766</div>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |                                                      |                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         |                                                      |                                                                                  | 6. Name and Address of Current Registered Agent<br><b>TAGUE, BRIAN P<br/>C/O TEW CARDENAS, LLP<br/>1441 BRICKELL AVE., 15TH FLOOR<br/>MIAMI, FL 33131</b> |  |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         |                                                      |                                                                                  | State <b>FL</b> Zip Code                                                                                                                                  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                         |                                                      |                                                                                  |                                                                                                                                                           |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                         |                                                      |                                                                                  |                                                                                                                                                           |  |
| Filing Fee is \$50.00<br>Due by September 6, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         | Make check payable to<br>Florida Department of State |                                                                                  | 9. MANAGING MEMBERS/MANAGERS                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>FALCON REAL ESTATE INVESTMENT CO., LTD.<br>5005 LBJ FREEWAY, SUITE 1130<br>DALLAS, TX 752446144 |                                                      | 10. ADDITIONS/CHANGES                                                            |                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                         |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                         |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                         |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                         |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                         |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                         |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                         |                                                      |                                                                                  |                                                                                                                                                           |  |
| SIGNATURE: <u>David A. Hill</u> <u>6/30/06</u> <u>972-934-2300</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                          |                                                                                                         |                                                      |                                                                                  |                                                                                                                                                           |  |