2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # M05000001896

1. Entity Name
SUN GRAPHIC LLC



FILED Feb 06, 2006 08:00 AM Secretary of State

Principal Place of Business

Malling Address

1820 NORTHWEST 21ST ST POMPANO BEACH, FL 33069 1820 NORTHWEST 21ST ST POMPANO BEACH, FL 33069



01182006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 59-2050847

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

DO NOT WRITE IN THIS SPACE

5. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE.

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent algorature required when remistating)

DATE

Filing Fee is \$50.00 Due by May 1, 2006

9.	MANAGING MEMBERS/MANAGERS	1
HTLE NAME STREET ADDRESS CITY-ST-ZIP	MGR HILL, DAVID 1820 NORTHWEST 21ST ST POMPANO BEACH, FL 33069	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR ASKIN, RON 1820 NORTHWEST 21ST ST POMPANO BEACH, FL 33069	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR ANDERSON, GARY 1820 NORTHWEST 21ST ST POMPANO BEACH, FL 33069	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		t t
TITLE HAME		

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DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited hability company or the receiver or trustee empowered to execute this report as required by Chapter 508, Florida Statutes.

SIGNATURE:

STREET ADDRESS
CHY-ST-ZIP
TITLE
HAME
STREET ADDRESS
CHY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED HAND OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2/3/06

954-974-0217 X/02

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Daytime Phone #