| PLEASE READ ALL/INSTRUCTIONS BEFORE COMPLETING THIS FORM.  |                                   |                         |   |   |   |                       |  |
|--|-----------------------------------|-------------------------|---|---|---|-----------------------|--|
| С  | ED LIABILITY OMPANY STATEMENT     | Seci                    | DEPARTMENT OF STATE Secretary of State SION OF CORPORATIONS |   | FILED<br>2007 AUG-8 AM 8: 57  |                       |  |
| DOCUMENT # M05000001427  1. Limited Liability Company's Name  JNL Southeast Agency LLC   |                                   |                         |   |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA  300108376123 08/21/0701028010 **150.00 |                       |  |
| 2. Principa  | Il Office Address - No P.O. Box # | 3. Mailing Office       | ffice Address   |   | CR2E041 (1/07)  |                       |  |
| 1 Corporate Way 1 Corporate  |                                   |                         |   |   | 4. State/Country of Formation   |                       |  |
| Suite, Apt. #, etc. Suite, Apt. #,   |                                   |                         | etc.  |   | Michigan  5. Date Organized or Qualified To Do Business in Florida 3-16-2005    |                       |  |
|  |                                   |                         |   |   |   |                       |  |
| City & State City & State  |                                   |                         |   |   | 6. FEI Numbe  |                       | Applied For                                      |
| Lansing  |                                   | <del> </del>            | Zip Country   |   |   |                       |  |
| Zip<br>48951   | Country USA                       | <sup>2ip</sup><br>48951 | USA   |   | 7.<br>CERTIFICATE   |                       | additional Fee required<br>Certificate of Status |
| _  | 8. Name and Address of            | of Current Registered   | i Agent   |   |   |                       |  |
| Name<br>CT Corno   | oration System                    |                         |   |   | ☐ A \$100 reinstatement fee is imposed, except                                  |                       |  |
|  |                                   |                         |   | in circumstances which the entity did not receive the prior notices. By checking this |   |                       |  |
| Street Address (P.O. Box Number is Not Acceptable) 1200 South Pine Island Road   |                                   |                         |   |   | box, you are certifying the prior notices were                                  |                       |  |
| Suite, Apt. #, Etc.  |                                   |                         |   |   | not received and requesting the \$100 reinstatement be waived.                  |                       |  |
| City<br>Plantatio  | on                                |                         | State Zip Co  | ode   | . Tellistatement be walved.   |                       |  |
| 9. 1, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.  Signature of Registered Agent REGISTERED ASSI M SCOFE LATY  Date  |                                   |                         |   |   |   |                       |  |
| 10. Names and Street Addresses of Managing Members/Managers  |                                   |                         |   |   |   |                       |  |
| Titles   | Name of<br>Managing Members/Manag | gers                    | Street Address of Each<br>Managing Member/Manager           |   |   | City / State / Zip    |  |
| Manag  | Clifford J. Jack                  | 4(                      | 401 Wilshire Blvd Suite 1200                                |   |   | Santa Monica ČA 90401 |  |
| Manag  | James Livingston                  |                         | 7601 Technology Way   |   |   | Denver CO 80237       |  |
| Manag  | Thomas J. Meyer                   |                         | 1 Corporate Way   |   |   | Lansing, MI 48951     |  |
| •  |                                   |                         |   |   | 300108376123<br>08/21/07-01028011 **50.00                                       |                       |  |
|  | DENIC                             |                         |   |   | USINISUA  | T 06-07               |  |
|  |                                   |                         | i water   | <del>' ll (r-) [</del>  | l ChvdCX  |                       | <del></del>                                      |
| 11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited fiability company name satisfies the requirements of section 608.406, F.S., and that all fees owed by the limited fiability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  Signature of Managing Member/Manager  Date  Date  Date  Daytime Phone # 517.702.2427 |                                   |                         |   |   |   |                       |  |
| Managing Member/Manager Date Daytime Phone # Daytime Phone #   |                                   |                         |   |   |   |                       |  |
| Typed or printed name of signing Managing Member/Manager Thomas J. Meyer   |                                   |                         |   |   |   |                       |  |