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PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM 6 AM 9:36

| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                     | <b>SECRETARY OF STATE</b><br>TALLAHASSEE, FLORIDA                                                                                                                                                                                                                                                             |  |       |                                  |                                                |                    |      |                                 |                                    |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>DOCUMENT #</b> M04000003703<br><b>1. Limited Liability Company's Name</b><br>ASN Doral West, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                                        |                     |                                                                                                                                                                                                                                                                                                               |  |       |                                  |                                                |                    |      |                                 |                                    |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2. Principal Office Address</b><br>9200 E. Panorama Circle<br>Suite, Apt. #, etc.<br>Suite 400<br>City & State<br>Englewood, CO<br>Zip<br>80112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | <b>3. Mailing Office Address</b><br>9200 E. Panorama Circle<br>Suite, Apt. #, etc.<br>Suite 400<br>City & State<br>Englewood, CO<br>Zip<br>80112                       |                     | <b>4. State/Country of Formation</b><br>DE<br><b>5. Date Organized or Qualified To Do Business in Florida</b><br>9/6/2004<br><b>6. FEI Number</b><br>20-4115329<br><b>7. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/> <small>\$5.00 Additional Fee required for a Certificate of Status</small> |  |       |                                  |                                                |                    |      |                                 |                                    |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Country</b><br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | <b>Country</b><br>USA                                                                                                                                                  |                     |                                                                                                                                                                                                                                                                                                               |  |       |                                  |                                                |                    |      |                                 |                                    |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>8. Name and Address of Current Registered Agent</b><br>Name<br>C T CORPORATION SYSTEM<br>Street Address (P.O. Box Number is Not Acceptable)<br>1200 SOUTH PINE ISLAND ROAD<br>Suite, Apt. #, Etc.<br>City<br>PLANTATION<br>State<br>FL<br>Zip Code<br>33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                                        |                     |                                                                                                                                                                                                                                                                                                               |  |       |                                  |                                                |                    |      |                                 |                                    |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>9. I, being appointed the registered agent of the above-named limited liability company, hereby agree to accept the obligations of Chapter 606, F.S.</b><br>Signature of Registered Agent <i>[Signature]</i> <b>James Martin</b><br><b>Assistant Secretary</b><br>Date <u>2/3/06</u><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                                        |                     |                                                                                                                                                                                                                                                                                                               |  |       |                                  |                                                |                    |      |                                 |                                    |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>10. Names and Street Addresses of Managing Member/Managers</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Title</th> <th>Name of Managing Member/Managers</th> <th>Street Address of Each Managing Member/Manager</th> <th>City / State / Zip</th> </tr> </thead> <tbody> <tr> <td>MGRM</td> <td>Archstone-Smith Operating Trust</td> <td>9200 E. Panorama Circle, Suite 400</td> <td>Englewood, CO 80112</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>                                                                                                        |                                  |                                                                                                                                                                        |                     |                                                                                                                                                                                                                                                                                                               |  | Title | Name of Managing Member/Managers | Street Address of Each Managing Member/Manager | City / State / Zip | MGRM | Archstone-Smith Operating Trust | 9200 E. Panorama Circle, Suite 400 | Englewood, CO 80112 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Managing Member/Managers | Street Address of Each Managing Member/Manager                                                                                                                         | City / State / Zip  |                                                                                                                                                                                                                                                                                                               |  |       |                                  |                                                |                    |      |                                 |                                    |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MGRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Archstone-Smith Operating Trust  | 9200 E. Panorama Circle, Suite 400                                                                                                                                     | Englewood, CO 80112 |                                                                                                                                                                                                                                                                                                               |  |       |                                  |                                                |                    |      |                                 |                                    |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 606, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been withdrawn, the limited liability company name satisfies the requirements of section 803.406, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b><br>Signature of Managing Member/Manager <i>[Signature]</i> <b>Mark Schumacher</b><br>Date <u>2-2-06</u> Daytime Phone # <u>303-708-5939</u><br>Typed or printed name of signing Managing Member/Manager <b>Mark Schumacher, Chief Accounting Officer</b> |                                  |                                                                                                                                                                        |                     |                                                                                                                                                                                                                                                                                                               |  |       |                                  |                                                |                    |      |                                 |                                    |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |